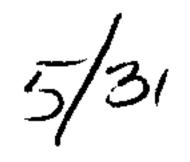
20020610000272920 Pg 1/2 71.00 Shelby Cnty Judge of Probate, AL 06/10/2002 15:07:00 FILED/CERTIFIED



WHEN RECORDED MAIL TO:

AmSouth Bank Riverchase Office 1849 Highway 31 South Birmingham, AL 35244

28021401434570

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 29, 2002, is made and executed between SAMUEL S. GASTON, whose address is 2028 CLEARVIEW DRIVE, BIRMINGHAM, AL 35244 and DEBRA L. GASTON, whose address is 2028 CLEARVIEW DRIVE, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 6, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JULY 27, 2001 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, INSTRUMENT #2001-31216.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 7, ACCORDING TO THE SURVEY OF VALDAWOOD AS RECORDED IN MAP BOOK 8, PAGE 6 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2028 CLEARVIEW DRIVE, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$12,000 to \$50,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 29, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

SAMUEL S. GASTON, Individually

DEBRA L. GASTON, Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: PAM MEARS Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabama	}	
) SS	•
COUNTY OF Jefferson	}	
I, the undersigned authority, a Notary Public in and GASTON, husband and wife, whose names are signed day that, being informed of the contents of said Modi	d to the foregoing instrur	state, hereby certify that SAMUEL S. GASTON and DEBRA L. ment, and who are known to me, acknowledged before me on this he same voluntarily on the day the same bears date.
Given under my hand and official seal this 24	day of	ma-1, 20 <u>02</u> .
MY COMMISSION EXPIRES: Jan 19, 2004 My commission expires My commission expires My commission expires My commission expires		
LENDER ACKNOWLEDGMENT		
STATE OF Alabama		
) \ CC	
COUNTY OF at Large) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Lerri A Bridges a corporation, is signed to the foregoing and who is known to me, acknowledged		
before me on this day that, being informed of the voluntarily for and as the act of said corporation.	contents of said, ne or	r she, as such officer and with full authority, executed the same
Given under my hand and official seal this	3/5/ day of /	May Jouns Calemens
My commission expires 0205/04		Notary Public DOMINO ARY
LASER PRO Lending, Ver. 5.19.10.16 Cor	pr. Harland Financial Solutions, Inc. 1997, 2002.	AH RIGHT Reserved AND COURT FOR THE DESTRUCTION OF THE DESTRUCTION