

Certification Of Annexation Ordinance

Ordinance Number: 2002-05-21-020

Property Owner(s): SANDERS, J. SADLER & JILL B.

Property: 315 Christopher Cove

I, Wayne Jones, Town Clerk of the Town of Westover, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Westover, at the regular meeting held on 21 May 02, as same appears in the minutes of record of said meeting, and published by posting copies thereof on 22 May 02 at the places listed below, which copies remained posted for five (5) days through 29 May 02.

Westover Volunteer Fire Department Sta. 1, Westover Road, Westover, Alabama 35078 Westover Water Authority, US Highway 280, Westover, Alabama 35078 Westover Leisure Wear, 4769 Old Westover Road, Westover, Alabama 35147

Wayne Jones, Town Clerk

Town of Westover

Annexation Ordinance No. 2002-05-21-020

Property owner(s): SANDERS, J. SADLER & JILL B.

Property: 315 CHRISTOPHER COVE / PARCEL: 07-4-19-0-000-006.003

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

Whereas, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

Whereas, said territory does not lie within the corporate limits of any municipality.

Therefore, be it ordained that the town council of the Town of Westover assents to the said annexation; and

Be it further ordained that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.

Roger West, Mayor

Bobby Pardue, Councilmember

Jeff Muzer, Councilmember

Lori Gardner, Councilmember

Susan Wooten, Councilmember

Bobbie Bradberry, Councilmember

Passed and approved 21st day of May 2002.

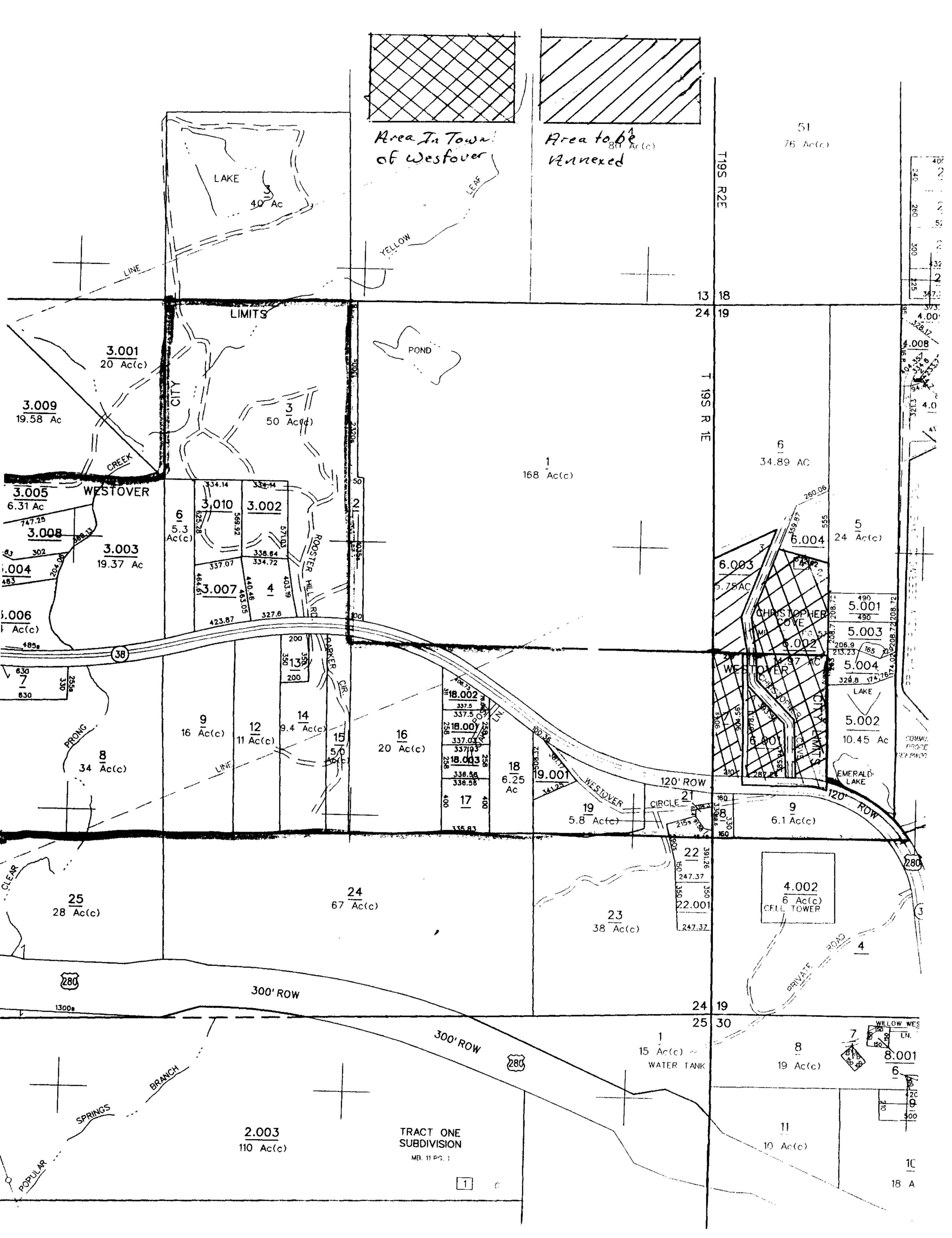
Wayne Jones, Town Clerk

PETITION FOR ANNEXATION TOWN OF WESTOVER, AL.

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

NAME:	SANDERS J	SADLER		
PROPERT	Y ADDRESS:	315 CHRISTOPH	ER COVE	
CITY/STATE/ZIP CODE:		WESTOVER, AL (POSTAL 35078)		
TELEPHO	NE NUMBER:	(205) 672-9033		
PARCEL ID NUMBER: 07-4-19-0-000-006.003 (As listed on property tax notice)				
SIGNATURE OF PROPERTY OWNER(S) (All owners listed on the deed must sign)				
				-

PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON PROVIDING THE PETITION, OR MAIL TO: WESTOVER ANNEXATION COMMITTEE, P.O. BOX 356, WESTOVER 35185



Property owner(s): SANDERS, J. SADLER & JILL B.

Property: 315 CHRISTOPHER COVE / 07-4-19-0-000-006-003

Property Description

The above-noted property, for which annexation into Westover is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A) which was recorded with the Shelby County Judge of Probate as Instrument Number.

Further, the said property for which annexation into Westover is requested in this petition, is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Westover.

The said property, for which annexation into Westover is requested in this petition, does not lie within the corporate limits of any other municipality.

20020607000270770 Pg 6/6 26.00 Shelby Cnty Judge of Probate, AL 06/07/2002 15:31:00 FILED/CERTIFIED

This Instrument Prepared By: James F. Burford, III Attorney at Law Suite 101, 1318 Alford Avenue Birmingham, Alabama 35226

Send Tax Notice To: SPOLINE SOWOLNS エフィントラ

STATE OF ALABAMA

U3/12/1997-29378 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

51,00

COUNTY) <u>SHELBY</u>

002 SMA That in consideration of Forty Thousand and no/100 Dollars (\$40.000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Tommy W. Fish MAQUED (herein referred to as Grantor, whether one or more) do grant, bargain, sell and convey unto J. Sadler Sanders (herein referred to as Grantee, whether one or more), the following described real estate, situated in_Shelby County, Alabama, to-wit:

Lot 3, according to the survey of Christopher Cove, as recorded in Map Book 22, page 53, in the Probate Office of Shelby County, Alabama.

The property conveyed is not the homestead of the Grantor or his spouse.

(1) Taxes due in the year 1997 and thereafter; (2) Restrictions as shown by recorded Map. (3) Easement to Colonial Pipe Line, recorded in Volume 220, page 822, in the Probate Office of Shelby County, Alabama. (4) Mineral and mining rights and rights incident thereto recorded in Volume 134, page 561, in the Probate Office of Shelby County, Alabama. (5) Right of way for Public Road, recorded in Volume 95, page 537 and in Volume 104, page 4449, in the Probate Office of Shelby County, Alabama. (6) Right of way to Alabama Power Company recorded in Volume 138, page 438, in the Probate Office of Shelby County, Alabama. (7) Restrictions or Covenants recorded in Instrument 1997-12754, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 107 day of September, 1997.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tommy W. Fish , whose name is signed to the foregoing instrument, and who is known to me,

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