

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$109250.00, dated DECEMBER 12TH, 1995, and executed by JOHN R. GOLDEN, A SINGLE INDIVIDUAL

payable to
CHASE MANHATTAN MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-01469, Certificate No. Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 23, 2002

Chase Manhattan Mortgage Corporation

Attest:


J. BRAEUER
ASSISTANT SECRETARY

By 
NANCY STATON
ASSISTANT VICE PRESIDENT

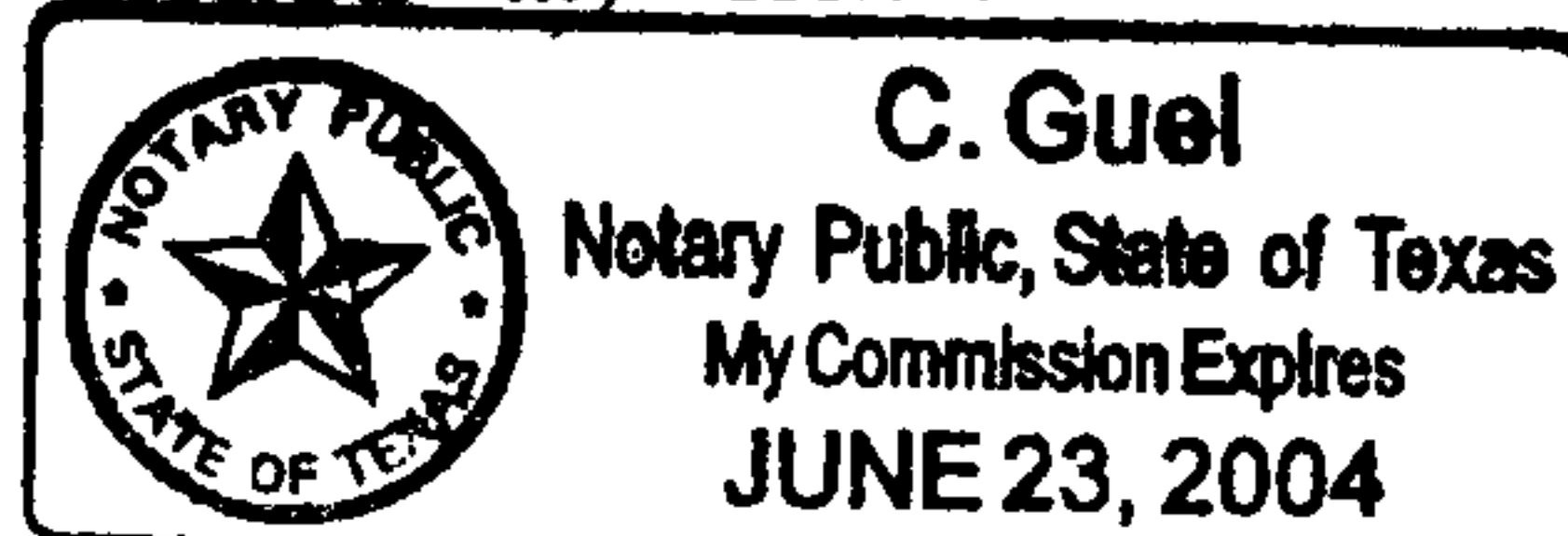
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of Chase Manhattan Mortgage Corporation

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 23, 2002.



Prepared By:


Notary Public


CLARA GUERRERO
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool 444-398
Inv. Number 1663839886
Loan Number 13641984
PFDT: 02-04-22

RECORD AND RETURN TO:

JOHN R GOLDEN
333 W STONE BROOK PL
BIRMINGHAM AL 35226-1600
GUERC 5750323APR02

PEG - PFAL
MIN No.: 100010980006591076