

Prepared by:  
**Mortgage Professionals, Inc.**  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as Lot 57, according to the Survey of Eagle Point, 12th Sector, Phase III, as recorded in Map Book 24, Page 102, in the Probate Office of Shelby County, Alabama. commonly known as: **1303 Eagle Park Road, Birmingham, ALABAMA 35242**

from **Gordon K. Richardson and Sandra M. Richardson, husband and wife** 20020607000269650  
dated **May 30, 2002** , of record in Mortgage Fiche , Frame ,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank,**  
whose address is **277 East Pearl Street, Jackson, MISSISSIPPI 39201**  
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **May 30, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw officer name  
known to me to be the President officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth  
Carolyn B. McElroy  
Notary Public  
My Commission Expires: 7-19-2003

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**  
[Signature]  
By: **Steve Shaw**  
Its: **President**  
\_\_\_\_\_  
Witness  
Typed Name: \_\_\_\_\_  
\_\_\_\_\_  
Witness  
Typed Name: \_\_\_\_\_

CLAYTON T. SWEENEY, ATTORNEY AT LAW