

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO TAYLOR, BEAN
& WHITAKER MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN
MORTGAGE EXECUTED BY DEVAIN C. KNIGHT AND STACIA E. KNIGHT,
HUSBAND & WIFE THE UNDERSIGNED WHICH MORTGAGE IS RECORDED IN
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 20020606000267220
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 3rd DAY OF
JUNE, 2002.

FIRST FEDERAL OF THE SOUTH

BY: Cynthia C. Stevens
CYNTHIA C. STEVENS
ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT CYNTHIA C. STEVENS, WHOSE NAME AS VICE PRESIDENT OF
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF JUNE, 2002.

Abbie Arnold
NOTARY PUBLIC /ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05