## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

(herein referred to as granton Douglas Hull (herein referred to as grantee)	r, whether one or more	no/100 (\$1.)	EN BY THESE PRESENTS,  .00)  rantee herein, the receipt of whi	20020606000267170 Pg 1/2 19.00 Shelby Cnty Judge of Probate, AL 06/06/2002 13:01:00 FILED/CERTIF
That in consideration of to the undersigned grantor (vertical policy)  That in consideration of to the undersigned grantor (vertical policy)  Description of  Douglas Hull (herein referred to as grantee)	one dollar & whether one or more, whether one or more on one or more on one or more	KNOW ALL MI no/100 ( $$1$ in hand paid by the g	EN BY THESE PRESENTS,  .00)  rantee herein, the receipt of whi	Shelby Cnty Judge of Probate, AL 06/06/2002 13:01:00 FILED/CERTIF DULLAKS
That in consideration of to the undersigned grantor (vector of the consideration of  D & Z Inc.  (herein referred to as granton of  Douglas Hull (herein referred to as grantee)	one dollar & whether one or more, whether one or more on one or more on one or more	KNOW ALL MI no/100 ( $$1$ in hand paid by the g	EN BY THESE PRESENTS,  .00)  rantee herein, the receipt of whi	Shelby Cnty Judge of Probate, AL 06/06/2002 13:01:00 FILED/CERTIF DULLAKS
to the undersigned grantor (continued by a zero of the line).  (herein referred to as granton bouglas Hull (herein referred to as grantee).	whether one or more), r, whether one or more	in hand paid by the g	rantee herein, the receipt of whi	06/06/2002 13:01:00 FILED/CERTIF
herein referred to as granton  Douglas Hul  (herein referred to as grantee)	r, whether one or more			
(herein referred to as granton)  Douglas Hul  (herein referred to as grantee)	r, whether one or more			ich is hereby acknowledged, I or w
(herein referred to as grantee		•	sell and convey unto	
	•	), the following descr	ribed real estate, situated in	
	She1by	County,	Alabama, to-wit:	
MARKED EXHI	BIT "A" AND M	ADE A PART, H	HEREOF.	
•				
		•		
			•	
	•	•		
	•			
1				
•	•.			
TO HAVE AND TO	HOLD, To the said G	RANTEE, his, her o	r their heirs, or its successors an	nd assigns forever.
ncumbrances, unless otherwisers, executors and administrate assigns forever, against the contract of the contr	ssors and assigns, that is estated above; that I (rators shall warrant and re lawful claims of all parts of all parts and reserved and	I am (we are) lawful we) have good right to lawful defend the same to the persons.	lly seized in fee simple of said posell and convey the same as afor the said grantee, his, her or their	ant with said grantee, his, her or their premises; that they are free from all resaid; that I (we) will, and my (our heirs and assigns, or its successors
IN WITNESS WHEN ay ofJuly_	REOF, I (we) have here	eunto set my (our) ha	and(s) and seal(s) thisFir	St
	(S	eal)		(Seal)
	(S	eal)	Jeff Anlon-Pre	esident (Seal)
	(S	eal)		(Seal)
TATE OF ALABAMA				
Shelby	County	General Acknowled	igment	
I, Judy Port	era		, a Notary Public in and for	r said County, in said State, hereby
rtify that	Jeff Hulon		, whose nar	me(s) is signed to the
regoing conveyance, and wh	o <u>is</u> known	to me, acknowledge	ed before me on this day that, bei	ing informed of the contents of the
nveyance, has exe				
ven under my hand and office February 1, 1	cial seal, this <u>FIRS</u> 989	t day of Jul	Y / A	$\frac{1987}{102}$
My Commission	Expires:	<del></del>	Notani	Public

A parcel of land located in the South-Half of the Northeast-Quarter of

State of Alabama Shelby County

re: Red Hulon Quarry Property 20020606000267170 Pg 2/2 19.00 Shelby Cnty Judge of Probate, AL 06/06/2002 13:01:00 FILED/CERTIFIED

LEGAL DESCRIPTION:

Section 12, Township 20 South, Range Three West, Shelby County, Alabama: Described as follows: Commence at the Northeast corner of the S.E.1/4 of the N.E.1/4 of said Section 12, Thence run South along the East 1/4-1/4 line 794.94 feet to a point on the centerline of the Ashville - Montevallo Road, Thence turn Right 13 deg. 12 min. 00 SEC. and run Southwest 588.83 feet along said centerline, Thence turn Right 85 deg. 05 min. 00 sec. and run Northwest 618.14 feet to the POINT OF BEGINNING: Thence turn Left 75 deg. 45 min. 30 sec. and run Southwest 411.16 feet, Thence turn Left 23 deg. 21 min. 10 sec. and run Southerly 64.87 feet, Thence turn Right 59 deg. 10 min. 10 sec. and run Southeast 176.27 feet, Thence turn Right 16 deg. 00 min. 00 sec. and run Southwest 100.00 feet, Thence turn Right 07 deg. 20 min. 00 sec. and run Southwest 145.00 feet, Thence turn Right 10 deg. 00 min. 00 sec. and run Westerly 24.84 feet, Thence turn Right 47 deg. 37 min. 05 sec. and run Northwest 306.01 feet, Thence turn Left 03 deg. 05 min. 09 sec. and run Northwest 132.57 feet, Thence turn Right 30 deg. 32 min. 14 sec. and run Northwest 54.29 feet, Thence turn Left 34 deg. 50 min. 53 sec. and run Northwest 176.48 feet, Thence turn Right 07 deg. 17 min. 42 sec. and run Northwest 176.48 feet, Thence turn Right 11 deg. 23 min. 40 sec. and run Northwest 39.11 feet, Thence turn Right 31 deg. 53 min. 39 sec. and run Northerly 105.87 feet, Thence turn Right 15 deg. 09 min. 29 sec. and run Northeast 25.23 feet, Thence turn Right 07 deg. 10 min. 46 sec. and run Northeast 39.49 feet, Thence turn Right 17 deg. 13 min. 53 sec. and run Northeast 79.70 feet, Thence turn Left 08 deg. 08 min. 06 sec. and run Northeast 38.98 feet, Thence turn Right 03 deg. 48 min. 23 sec. and run Northeast 39.62 feet,

Thence turn Right 09 deg. 54 min. 38 sec. and run Northeast 111.54 feet, Thence turn Left 11 deg. 49 min. 20 sec. and run Northeast 54.59 feet, Thence turn Right 15 deg. 17 min. 05 sec. and run Northeast 49.26 feet, Thence turn Left 128 deg. 05 min. 30 sec. and run Northwest 4.10 feet, Thence turn Right 113 deg. 59 min. 15 sec. and run Northeast 47.20 feet, Thence turn Left 23 deg. 47 min. 01 sec. and run Northeast 106.30 feet,

Thence turn Right 02 deg. 04 min. 12 sec. and run Northeast 40.52 feet,

Thence turn Right 06 deg. 37 min. 23 sec. and run Northeast 29.66 feet,

Thence turn Right 14 deg. 57 min. 45 sec. and run Northeast 53.46 feet,

Thence turn Right 03 deg. 20 min. 51 sec. and run Northeast 102.96 feet, Thence turn Right 03 deg. 09 min. 44 sec. and run Easterly 54.02 feet, Thence turn Right 04 deg. 13 min. 28 sec. and run Easterly 51.59 feet,

Thence turn Right 01 deg. 06 min. 20 sec. and run Southeast 116.79 feet, Thence turn Left 89 deg. 30 min. 30 sec. and run Northerly 136.01 feet to a point on the South right-of-way of Industrial Bark Drive

point on the South right-of-way of Industrial Park Drive, Thence turn Right 99 deg. 56 min. 48 sec. and run Easterly 268.00 feet along said right-of-way to the point of a clockwise curve having a

Delta angle of 14 deg. 56 min. 30 sec. and a Radius of 604.31 feet, Thence run along the Arc of said curve 158.90 feet,

Thence continue tangent to said curve 152.01 feet along said right-of-way, Thence turn Right 90 deg. 00 min. 00 sec. and, leaving said Industrial Park Drive right-of-way, run Southwest 55.08 feet to the point of a clockwise curve having a Delta angle of 111 deg. 30 min. 00 sec. and a

Radius of 261.00 feet,
Thence turn Left 69 deg. 43 min. 00 sec. to Tangent and run Southerly along
the Arc of said curve 507.92 feet to the point of a counter-clockwise curve
having a Delta angle of 46 deg. 35 min. 00 sec. and a Radius of 146.34 feet,

Thence run Southwest along the arc of said curve 118.98 feet to the POINT OF BEGINNING. Containing 26.88 acres, more or less.

I, Amos Cory, a Registered Land Surveyor, hereby state all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama, and that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found that the above described property is not within a special flood hazard area.

According to my survey this 24th day of July 1995.

Type Survey: Boundary SURVEY3=BLUH20.\*

P.O. Box 684 - 3120 Highway 52, West Pelham, AI 35124

Phone 663-9379

Fax 663-9155