	ACT & TITLE CO., INC		TAX NOT Jay McNi			
P. O. Box 752 - Columbiana, (205) 669-6204 (205) 669-6291		(Address)	100	COX	Lane	,
	- w.r (200) 003 2130	(Address)	1///	astar.	All	35017
This instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822		<u> </u>			
Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TEN	Columbiana, AL 35051 ANTS WITH RIGHT OF SU	RVIVORSHIP – S	STEWATT I	Shelby Cn	ty Judge	Ps 1/1 51.00 of Probate, AL
STATE OF ALABAMA				06/06/200 ₃	2 11:35:00	FILED/CERTI
Shelby COUNTY	KNOW ALL MEN BY TH	ESE PRESENTS,				
That in consideration of Forty Thou	isand and no/100					DOLLARS
to the undersigned grantor or grantors in	hand paid by the GRANTEES her	ein, the receipt where	of is acknow	ledged, we,		
Connie Norris, a single m	an					
herein referred to as grantors) do grant, b	argain, sell and convey unto					
Jay McNish and Wendy McNis	sh					
herein referred to as GRANTEES) as join	t tenants, with right of survivorsh	ip, the following descr	ibed real est	tate situate	ed in	
	Shelby C	ounty, Alabama to-wi	t:			
The North 429.26	feet of TRACT 6 desci					
a distance of 104 minutes 48 second section a distance the same line 425 thence turn an angline of said 1/4-1 said Section 15 a angle of 90 degree an angle to the ri	ast and parallel to the 19.0 feet; thence turds and run North parallel of 468.0 feet to the .45 feet to a point of 90 le to the right of 90 le to the right of 90 le to the right of 452.0 feet and run in a souther the section in a souther the section in a west the	n an angle to allel to the point of begind the North line the North line et; thence turns all direction are all directio	the least in an are for 429. In parall	ft of 9 ine of hence co aid 1/4- erly alc SE 1/4 igle to 26 feet; el to the	l degral said land in the right then continued the right the right then continued the right the right then continued the	ees 32 /4-1/4 along ction; North l/4 of ght an
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