

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

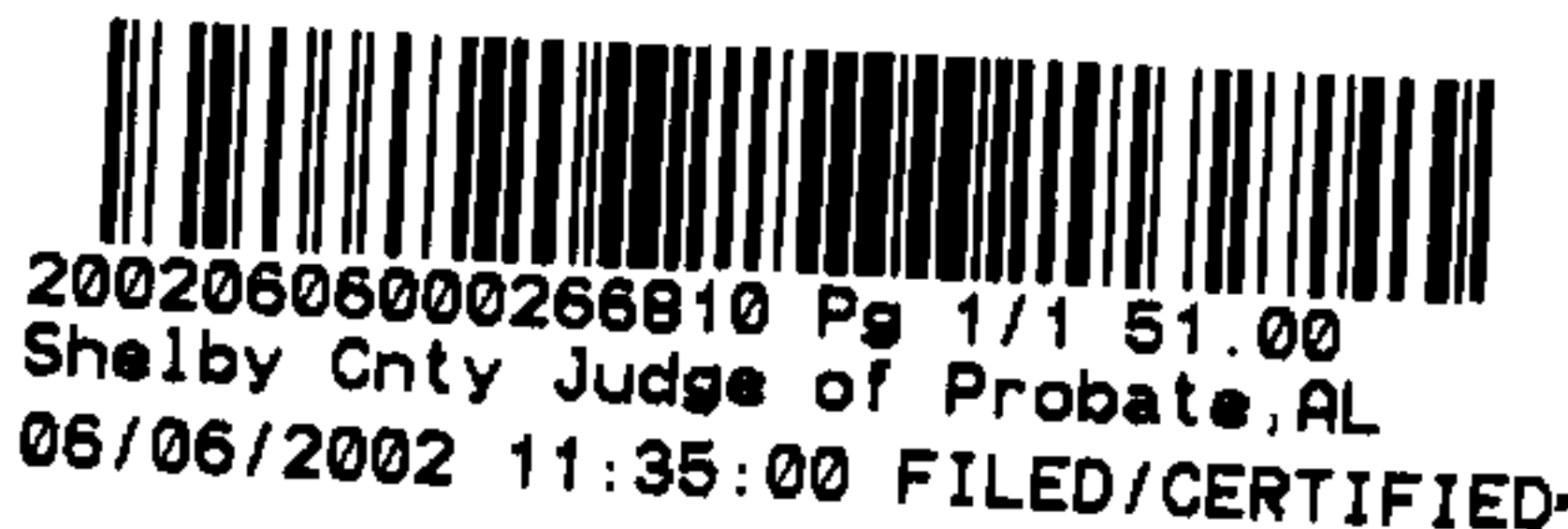
(Name) Jay McNish

(Address) 197 Cox Lane
Alabaster, AL 35007

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart T



STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Donnie Norris, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jay McNish and Wendy McNish

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

The North 429.26 feet of TRACT 6 described as follows:

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West and run North along the West line of said 1/4-1/4 section for a distance of 435.0 feet; thence right 91 degrees 32 minutes 48 seconds and run East and parallel to the South line of said 1/4-1/4 section for a distance of 1049.0 feet; thence turn an angle to the left of 91 degrees 32 minutes 48 seconds and run North parallel to the West line of said 1/4-1/4 section a distance of 468.0 feet to the point of beginning; thence continue along the same line 425.45 feet to a point on the North line of said 1/4-1/4 section; thence turn an angle to the right of 90 degrees and run easterly along the North line of said 1/4-1/4 section and along the North line of the SE 1/4 of NW 1/4 of said Section 15 a distance of 452.0 feet; thence turn an angle to the right an angle of 90 degrees and run in a southerly direction for 429.26 feet; thence turn an angle to the right and run in a westerly direction parallel to the North line of the NW 1/4 a distance of 466.56 feet to the point of beginning.
Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 6 day of June, 2002.

WITNESS:

(Seal)

(Seal)

(Seal)

Donnie Norris DN.
Donnie Norris (Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority Donnie Norris, a Notary Public in and for said County, in said State, hereby certify that is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of June, 2002 A. D., 19

Notary Public