

This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: Margaret F. Walker 108 Sunflower Place Montevallo, Alabama 35115

Corporation Warranty Deed			
STATE OF	FALABAMA	}	KNOW ALL MEN BY THESE PRESENTS
SHELBY	COUNTY	}	

That in consideration of HUNDRED TWELVE THOUSAND FIVE HUNDRED DOLLARS AND NO/100 to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Margaret F. Walker

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 81, according to the Survey of Grande View Garden and Townhomes, First Addition, as recorded in Map Book 26, page 16, in the Probate Office of Shelby County, Alabama.

N/A of the above recited purchase prices was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said GRANTEE, heirs and assigns forever.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of June , 2002.

D. R. HORTON, INC. - BIRMINGHAM

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the

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My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LANCE MY COMMISSION EXPIRES: MAY 7, 2008