This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Beth and Arturo Jasso
108 Gardenside Drive
Montevallo, Alabama 35115

## Corporation Warranty Deed, Joint Tenants with Right of Survivorship

| STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  SHELBY COUNTY }  |
|--|
| That in consideration of ONE HUNDRED THIRTY-NINE THOUSAND DOLLARS AND NO/100 (\$139,000.00)********************************  |
| to the undersigned grantor, D. R. HORTON, INC BIRMINGHAM, a corporation  |
| (herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto      |
| Beth Jasso and Arturo Jasso  |
| (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in <u>She1by</u> County, Alabama, to-wit:                                 |
| Lot 3, according to the Resurvey of Lots 1-6, Grande View Garden and Townhomes First Addition, as recorded in Map Book 26, page 95, in the Probate Office of Shelby County, Alabama.                 |
| Mineral and mining rights excepted.<br>Subject to taxes, easements, restrictions, set-back lines and rights of way of record.  |
|  |
| N/Aof the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.   |
| TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.  |
| IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of June, 2002. |
| D. R. HORTON, INC BIRMINGHAM   |
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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 3rd / day of

June , 2002.

Charles G. Arcara, Assistant Secretary

Notary Public

My Commission EXPLANSE UBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAY 7, 2005