

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788

20020605000264860 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/05/2002 14:15:00 FILED/CERTIFIED

Prepared by, [REDACTED]  
GUARANTY RESIDENTIAL LENDING, INC.  
Banking & Shipping Dept.  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn:

Loan No.: 1474015  
Borrower: DELOACH  
900 CHESTNUT OAKS CIRCLE  
BIRMINGHAM, ALABAMA 35244  
AP#: 117260004049049000

## ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1300 S. Mopac Expressway Austin, TX 78746-6947  
convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
whose address is  
Mortgage dated November 13, 2001  
DAVID ROSS DELOACH UNMARRIED  
does hereby grant, sell, assign, transfer and (herein "Assignee"),  
, a certain  
, made and executed by

to and in favor of Guaranty Residential Lending, Inc.

upon the following described property situated in Shelby County, State of Alabama  
LOT 49, ACCORDING TO THE SURVEY OF THE FAIRWAYS AT RIVERSIDE, AS  
RECORDED IN MAP BOOK 13, PAGE 18, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

REC, ON 11/19/2001  
such Mortgage having been given to secure payment of \$ 25,950.00 which Mortgage is of record in Book,  
Volume, or Liber No. , at page (or as No. 2001-50107 )  
of the Deed Records of Shelby County, Alabama , together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 6, 2001 effective December 6, 2001

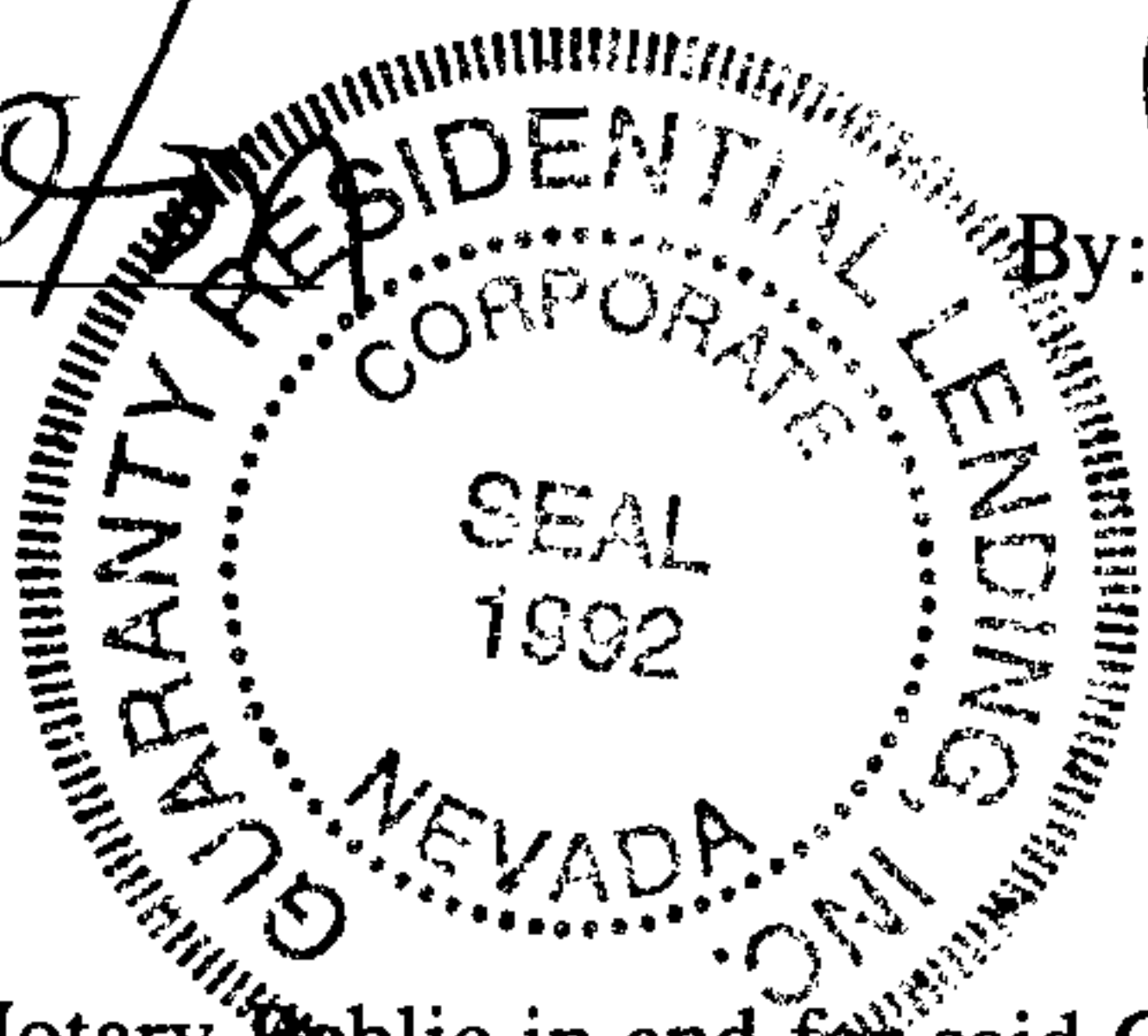
Guaranty Residential Lending, Inc.

Attest:

By: Michelle Compton  
Assistant Secretary

State of Texas  
County of Travis

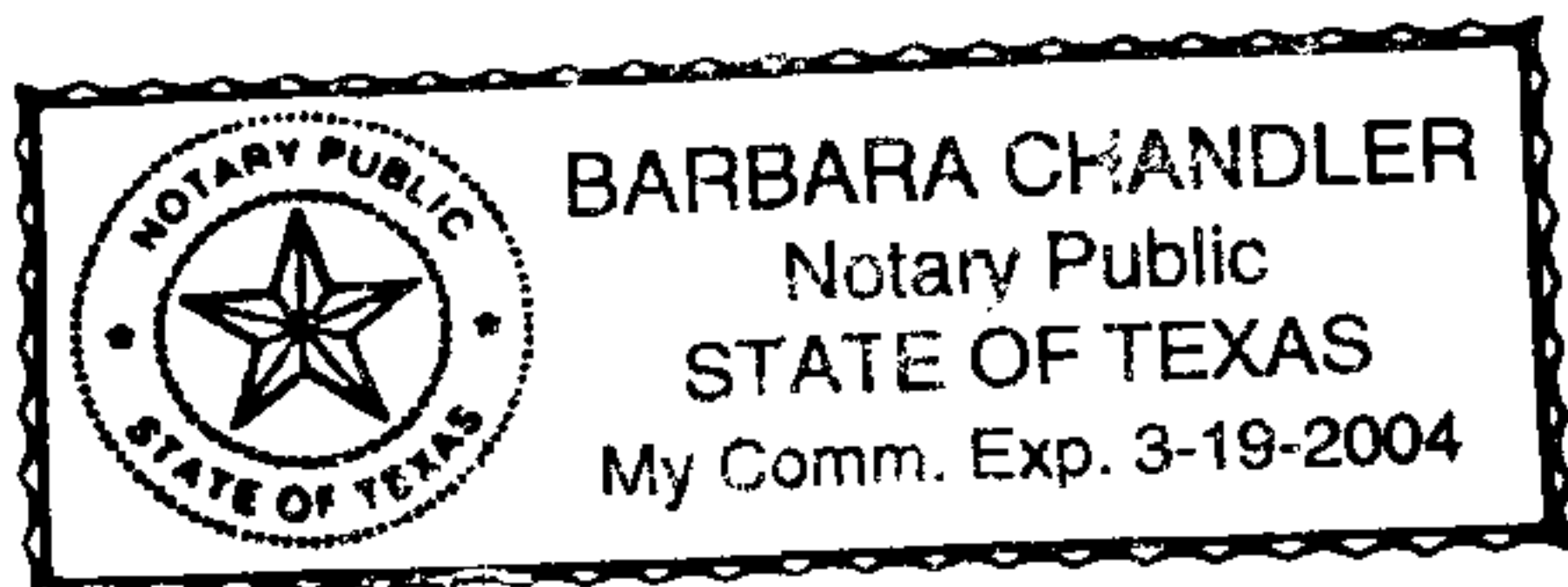
By: June Medina  
Asst. Secretary



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
June Medina, Asst. Secretary

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the  
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed  
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6th day of December, 2001.



Barbara Chandler  
Notary Public in and for the State of TEXAS