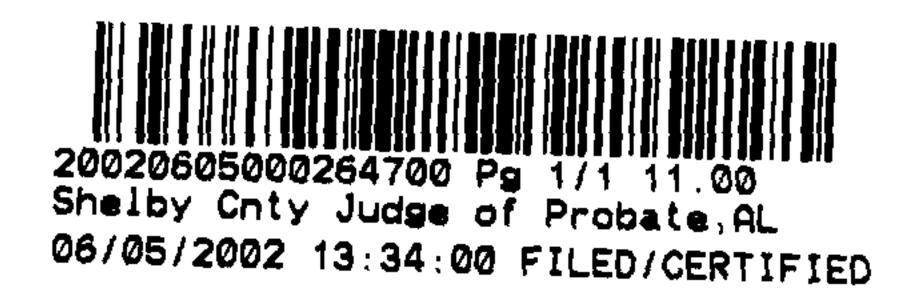
STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDI



Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Tracy A Campbell and Edward L Campbell which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, Book No. 1998, Page No. 22426 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused

these presents to be executed this 4 Th day of June	2002.
This instrument was prepared by Debie Gilley at 1400 South 20th Street, Birmingham, AL. 35205 and sent to Jefferson County Alabama.	UNIVERSITY FEDERAL CREDIT UNION South Starte David Branham, Real Estate Loan Officer
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
	for said County in said State, hereby certify thated to the foregoing instrument and who is known to me
	informed of the contents of the instrument, has executed
Given under my hand and seal this	day of, 20
	Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION,

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 4Th day of June 2002.

Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS