20020605000264650 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/05/2002 13:29:00 FILED/CERTIFIED

Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0231572 "Turner" Lender ID:619001/0231572 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COMPASS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain Mortgage dated 06/07/1996, made and executed by DAVID
KYLE TURNER A MARRIED MAN AND KIMBERLY K. TURNER A MARRIED WOMAN, to secure
payment of the principal sum of \$119,425.00 plus interest, originally to
COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of
SHELBY and the State of ALABAMA, Recorded 06/13/1996 as Instrument No.
1996-19288 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

presents to be signed by its dary authorized orificer(s).
Compass Bank On 05/24/02 (DATE)
By:
STATE OF ALABAMA COUNTY OF JEFFERSON
ON 05/24/02 , before me, CarolynL. Willis , a Notary Public in and for Jefferson County, in the State of , personally appeared T Ray Sandefur , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Audio Collis Notary Expires: 11/2/03

(This area for notarial seal)

* Document Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 EJP-20020520-0015 ALSHELB SHELBY AL BAT: 4545/0231572 KXALDOM1