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Send Tax Notice to:
Meadow Lake BP, LLC
% Engel Realty Company, Inc.
951 18th Street South, Suite 200
Birmingham, Alabama 35205

FULL VALUE
MTG REC'D
SIMULTANEOUS

This instrument was prepared by:

William E. Coleman
951 18th Street South, Suite 200
Birmingham, AL 35205


20020605000263610 Pg 1/2 18.00
Shelby Cnty Judge of Probate, AL
06/05/2002 09:17:00 FILED/CERTIFIED

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY) **KNOWN ALL MEN BY THESE PRESENTS,**

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, **Beacon Center, L.L.C. II, an Alabama Limited Liability Company** (herein referred to as Grantor) does grant, bargain, sell and convey unto **Meadow Lake BP, LLC** (herein referred to as Grantee), an undivided **54.04%** interest in the following described real estate, situated in Shelby County, Alabama (See Exhibit "A").


Subject to ad valorem taxes due October 1, 2002, and subject to easements, restrictions and right-of-ways of record, if any.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereto set his hand and seal this 4th day of JUNE, 2002.

Beacon Center, L.L.C. II
an Alabama Limited Liability Company

By: Engel Realty Company, Inc.
Its: Managing Member

By: 
William E. Coleman
Its: President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William E. Coleman, whose name as Managing Member of **Beacon Center, L.L.C. II, an Alabama Limited Liability Company**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Managing Member, and with full authority, executed the same as the act of the said limited liability company.

GIVEN, under my hand and official seal, this the 4th day of JUNE, 2002.

[NOTARIAL SEAL]

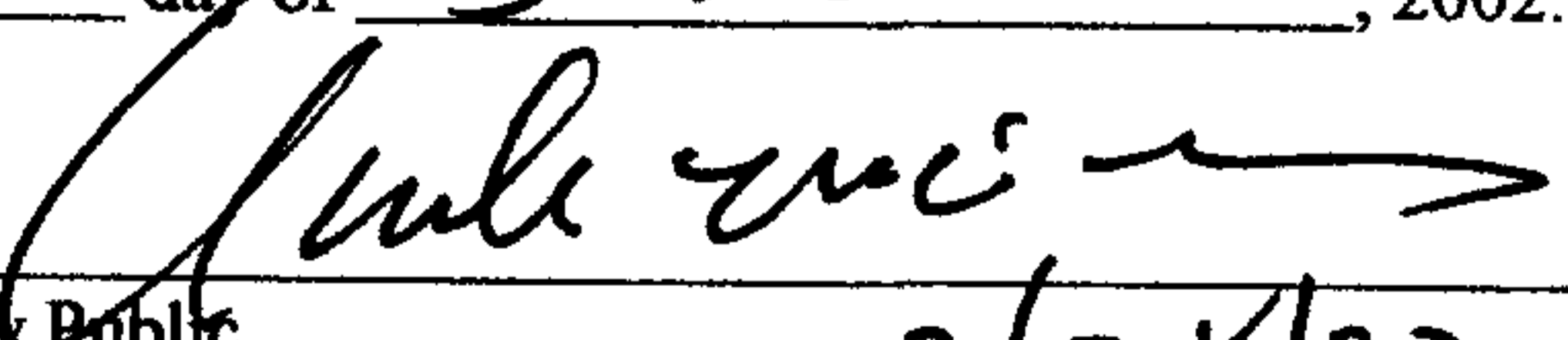

Notary Public
My Commission Expires: 12/28/03

EXHIBIT "A"

Lot 6-HA, according to the map of Graham-Means Resurvey as recorded in Map Book 27, page 78, in the Probate Office of Shelby County, Alabama.