

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 1647345

20020605000263440 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/05/2002 08:40:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 East 9th Street, Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23rd, 2002, executed by

AND HUSBAND,
PAULA K. FILES, Married and ANTHONY C FILES, Married, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.

a corporation organized under the laws of The State of Alabama

and whose principal place of business is

600 Corporate Pkwy., #225, Birmingham, AL 35242

and recorded in Liber *20020605000263430* page(s)

Shelby

County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 316, ACCORDING TO THE SURVEY OF FINAL PLAT OF STAGE COACH TRACE, SECTOR 3, AS RECORDED IN MAP BOOK 29, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 05/23/02

LANE

ALSO KNOWN AS: 241 SILVER STONE, Alabaster, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On May 23, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)