

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 622925370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30th, 2002, executed by

BILLY WAYNE SIMPSON, Married and SHERYL L. SIMPSON, Married, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242 and recorded in Liber page(s) SHELBY County Records.

State of ALABAMA * 20020604000263120 described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 10, BLOCK 5, WOODDALE - 3RD SECTOR AS RECORDED IN MAP 5 PAGE 133, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

Date of Execution: 05/30/02

ALSO KNOWN AS: 4634 WOODDALE LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On May 30, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Shyler J. Black County,
My Commission Expires 02/08/05

By: TAB BISIGNANI
President
Its:
By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NCTARIAL SEAL)