

#11.00

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lynco, Inc**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Lynco, Inc.**, and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in **Mortgage Book 2001 Page 06098** dated **February 2, 2001**.

The description of the property being released is as follows:

**Lot 108-A according to the Re-Survey of Daventry, Sector 2 as recorded in Map Book 27, Page 75 in the Probate Office of Shelby County, Alabama.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: *Bob Montgomery*  
**UNION STATE BANK**

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Robert M. Montgomery, Vice President**, of Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the **16th** day of **May 2002**.

*Judy Littlewood*  
**NOTARY PUBLIC**

COMMUNICATIONS  
10/17/2002