

Min# 1000131-00000 13447-9

20020604000262440 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/04/2002 13:51:00 FILED/CERTIFIED

Project: **MERSHIB**  
Assignor Loan # **703019898**  
Assignee Loan #:  
Investor #:  
Pool#:  
Property Address:  
**127 CANYON TRAIL**  
**PELHAM AL 35124**

When recorded mail to  
**CORINTHIAN MORTGAGE**  
**5700 BROADMOOR STREET**  
**MISSION, KANSAS 66202**  
**CLOSED LOAN ADMINISTRATION**

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto HIBERNIA NATIONAL BANK whose address is 11130 INDUSTRIPLEX BLVD., BATON ROUGE, LA 70809 the following described mortgag (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, a liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation : **Alabama** Recording Jurisdiction: **SHELBY**  
Recording Book: Page: Document No: **2001-51468**  
Recording Book2: Page2: Document No2:  
Recording Date: **11-20-01** Recording Date2: **- - -**

Original Mortgagor(s): **MARI JEM HARRISON, A SINGLE WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. \***  
Date of Mortgage: **10-30-2001**  
Original Loan Amount: **\$ 110,900.00**

Microfilm No: Microfilm No 2:  
Comments: **\*NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION.**  
Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to b executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 11-20-2001.

DATE OF TRANSFER: **11-20-2001** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**

Witness: Debra Sierck  
**DEBRA SIERCK**

By: Cheri Gullach  
Name: **CHERI GULLACH**  
Title: **ASST. VICE PRESIDENT**

Witness: Renee Knoch  
**RENEE KNOCH**

Attest: Debby Kelso  
Name: **DEBBY KELSO**  
Title: **ASST. VICE PRESIDENT**

State of **KS** County of **JOHNSON**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that CHERI GULLACH, address being P.O. BOX 2026, FLINT, MI 48501-2026, whose name as ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11-20-2001

Dana Maxwell  
Notary Public **DANA MAXWELL**  
My Commission Expires: **04-16-2005**



DANA MAXWELL  
My Appt. Exp. **4-16-05**

Document Prepared by  
Debra Sierck  
**DEBRA SIERCK**  
**P.O. BOX 2026, FLINT, MI 48501-202**

Project: MERSHIB

Loan Number: 703019898

AL SHELBY

Legal Description

**LOT 25, ACCORDING TO THE SURVEY OF PARKVIEW TOWNHOMES, PLAT NO. 1, CORRECTED, AS  
RECORDED IN MAP BOOK 26, PAG 92 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.**