

Loan No.

1206706-3

Pool No.

431018ACH

Other Co. Loan No. 1931376917

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA Prepared By: E. Molatet P

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 06/10/1998

Original Loan Amount: \$202,500.00

Mortgage Date:

05/27/1998

Original Mortgagor: JOHN CALDWELL, CHARLENE B. CALDWELL

Trustee:

Instr #: 1998-21556

Doc #:

Cert #:

Book:

Page:

Legal:

Section:

Mortgagee: FIRST SOUTHEAST MORTGAGE, LIMITED Lot: Block:

Property/Tax ID #

Group #: 0

District #: 0

Address: 1997 LAKEMONT DRIVE, BIRMINGHAM, AL 35244

Date:

12/01/2000

CHASE MANHATTAN MORTGAGE

CORPORATION, A NEW JERSEY CORPORATION

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

me and did take an oath.

GAIL L. BRG

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980004987102 05/03/2002 CHRISTIE LEATHERMAN Batch #: 29 SaleID: CHSi 12 MERS PHONE: 1-888-679-6377