

Recording Requested B

HomeComings Financial Network ONE MERIDIAN CROSSING, STE.100 MINNEAPOLIS, MN 55423

Loan Number: 041-322979-0

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014

RENO, NV. 89520-3014 (775) 827-9600

ASSIGNMENT OF MORTGAGE WARNING FOZOI

For Value Received	the undersioned	hold	er of a	Mortgage (herein "Assignor") whose address is			
	_			MERIDIAN CROSSING, SUITE 100			
assign, transfer and convey, un	to JPMorgan Char- Corporation, 22	se t 55 l	ank as Vorth C	Trustee, c/o Residential Funding ntario, Suite 400, Burbank, CA 91504-3190			
organized and existing under the laws of				(herein "Assignee"), whose			
address is	•						
a certain Mortgage dated	NOVEMBER	8,	2001	, made and executed by			
ROBERT CHUMLEY AND CANDESSA S	S. BRASHER			01-11-7			

whose address is 4723 COX COVE (PARENTS)
HELENA, AL 35080
to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

ALABAMA

SHELBY

County, State

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of TWENTY FOUR THOUSAND EIGHT HUNDRED AND NO/100 (\$ 24,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.01-50989) of the 11-26-01

Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD8784 (4/01) / 041-322979-0 Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 12, 2001 .

Witness	<u> </u>	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)						
Witness		By:KAREN	E KAREN SCHIEFERT, ASSISTANT SECRETARY					
Attest	· · · · · · · · · · · · · · · · · · ·							
Seal:								
This Instrument Prepared By ONE MERIDIAN CROSSING, SUI			NC.	, tel. no.:	, address:			
State of MN		County of	HENNEPIN					
On NOVEMBER 12, 2 personally appeared KARI HOMECOMINGS FINANCI proved to me on the basis of instrument and acknowledge and that by his/her/their signs person(s) acted, executed the	EN SCHIEFERT, AL NETWORK, INCommon satisfactory evidence) d to me that he/she/the ature(s) on the instrument.	SSISTANT SEC to be the person(set) ey executed the same	per who name(s) is/are ne in his/her/their ar	uthorized cap	to the within acity(ies),			
WITNESS my hand and offi	cial seal.	Signature Notary F	De La Company de	1	Jon			
FNMA - Multistate/1 Assignment MFCD8784 (4/01) / 041-322979-0	of Mortgage	HESS	مممممم	SON	Page 2 of 2			