Recording Requested By: TRUSTMARK NATIONAL BANK

20020604000260760 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/04/2002 09:34:00 FILED/CERTIFIED

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## DISCHARGE OF MORTGAGE

Trustmark National Bank #:0001048883 "Simpson" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/23/2000, made and executed by HENRY G SIMPSON III AND BRENDA K SIMPSON, to secure payment of the principal sum of \$90,000.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/17/2000 as Instrument No. Mortgage Book 2000, Page 23937, is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 07/17/2000 in Mortgage Book 200 Page 23938

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank

On <u>May 24, 2002</u>

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON May 24, 2002, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) asted, executed the instrument.

VIRGINIA ANN WOOD SPRINKHE Wotary Expires: 10/19/2002

(This area for notarial seal)

\* Document Prepared By:

, P.O. Box 522, Jackson, MS 39205 6

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