

State of ALABAMA)
County of SHELBY)

20020604000260660 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/04/2002 09:18:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
*, Mortgagee, in that certain mortgage executed by

JAMES W. AVERETT
AND SPOUSE, AMELIA S. AVERETT

as Mortgagors, to the undersigned, which mortgage is dated 03/20/1992 and filed for record 04/29/1992 in Mortgage Book N/A, Page N/A, Doc# 92-6509, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE/SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of JAN, 2002.

* BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY - IN - FACT

By: _____

JASON POPKIN

Its: _____

Assistant Vice President

Attest: _____

By: _____

G. Jablonski

Its: _____

G. JABLONSKI
Officer

Re-recorded on:

Date: N/A

State of MINNESOTA

Inst. #: N/A

HENNEPIN

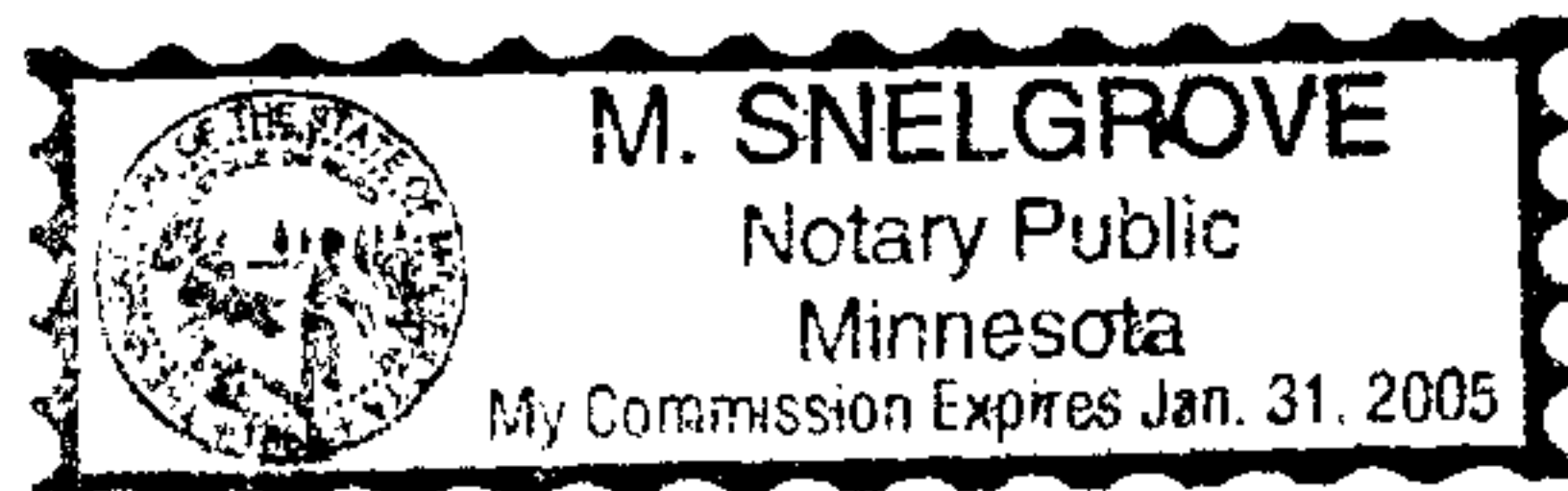
Book: N/A

County of _____

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that
JASON POPKIN and G. Jablonski, whose names
as Assistant Vice President and Officer of
RESIDENTIAL FUNDING CORPORATION respectively, are signed to the foregoing instrument,
and who are known to me, acknowledged before me on this day that being informed of the
contents of this instrument, they, as such officers and with full authority executed the same
voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 29 day of JAN, 2002.



Notary Public

My commission expires _____

Mail/Recorded Satisfaction To:

JAMES W. AVERETT
3565 SHANDWICK PL
BIRMINGHAM AL 35242

Document Prepared By: John Elder
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063

Doc ID #00064123012005N

LOT 42, ACCORDING TO THE SURVEY OF GREYSTONE 1ST SECTOR, 1ST PHASE, RECORDED IN MAP BOOK 14, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS DATED NOVEMBER 6, 1990, AND RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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