

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO TAYLOR, BEAN
& WHITAKER MORTGAGE, CORP. , ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN
MORTGAGE EXECUTED BY JANE A. THOMPSON AND JAMES HARDY THOMPSON, WIFE
AND HUSBAND, THE UNDERSIGNED WHICH MORTGAGE IS RECORDED IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 20020603000258960
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 29th DAY OF
MAY, 2002.

FIRST FEDERAL OF THE SOUTH

BY: Anna L. Tyler

ANNA L. TYLER

ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT ANNA L. TYLER , WHOSE NAME AS VICE PRESIDENT OF FIRST
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 29th DAY OF MAY, 2002.

Abbie Arnold
NOTARY PUBLIC /ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05