

WARRANTY DEED

State of Alabama
SHELBY County

Know all men by these presents:

That in consideration of FIVE HUNDRED DOLLARS AND NO/100 (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
CLARA ODOM, AN UNMARRIED WOMAN AND AMANDA ODOM, AN UNMARRIED WOMAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto:

CLARA ODOM

(herein referred to as grantee, whether one or more), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

LOT 8, ACCORDING TO A RESURVEY OF VILLAGE PARRISH, AS REOCRDRED IN MAP BOOK 24, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.

TO HAVE AND TO HOLD to the said grantee, **CLARA ODOM** his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; That I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF We have hereunto set our hand(s) and seal(s), this 20th day of May, 2002.

Clara Odom

CLARA ODOM

Amanda Odom

AMANDA ODOM

STATE OF ALABAMA

COUNTY JEFFERSON

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that CLARA ODOMA, AN UNMARRIED WOMAN AND AMANDA ODOM, AN UNMARRIED WOMAN whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20TH day of MAY, 20 02.

Phyllis L Parker

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-19-03

Central Ala.