06/03/2002 10:15:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) <u>Jefferson</u> COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage corp a Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Mortgage America, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

JAMES BARRY WALDREP AND RHONA L. WALDREP

and recorded in Volume 20020	1603000257980 Page	, of the
Probate Court of shelby		together with
the debt secured thereby and all	right, title and interest in and to	the
property therein described, with	out recourse against the said	
First Lenders Mortgage		
IN WITNESS WHEREOF,	First Lenders Mortgage Constant that the cause of the contract	sed this conveyance
to be signed by <u>Sherra Dea</u>	an	on the
20th day of May	, 20_02.	-
ATTEST: Kelvecca Culhus	Asst. Vice P	s Mortgage Corp.
Assistant Document Officer STATE OF ALABAMA) Marshall COUNTY)		
irst Lenders Mortgage, and who is known to me, acknown	wledged before me of this that, be such officer and with full authority said corporation. If the said corporation of the said corporation of the said corporation of the said corporation. If the said corporation of the said corporation of the said corporation of the said corporation. If the said corporation of this that, be such as the said corporation. If the said corporation of this that, be such as the said corporation. If the said corporation of the said corporation of the said corporation. If the said corporation of the said corporation of the said corporation of the said corporation. If the said corporation of	egoing conveyance, eing informed of the
	Notary Public My commission expires:	My Commission Expire January 31, 2003