

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 05/22/2002

LEIGH RIGBY DODD AKA LEIGH RIGSBY DODD

, a corporation  
(herein "Assignee"), whose

, made and executed by:

A SINGLE WOMAN

whose address is 1123 AMBERLEY WOODS DRIVE, HELENA, AL 35080

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 2002-03957, RECORDED ON: 01/23/02

such Mortgage having been given to secure payment of:

Forty-Two Thousand, Seven Hundred Fifty-Three Dollars and 16/100

(\$ 42,753.16 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
5/30/2008

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

By: \_\_\_\_\_

(Assignor)

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 30 day of MAY, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

*Kellie Payne*, a Notary Public  
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Kellie Payne*  
5/17/2006