Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

Anita L. Seiden Motary Public

MERS TELEPHONE: 1-888-679-6377

Expiration - 3-23-2004

## ASSIGNMENT OF MORTGAGE

20020530000256030 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL

STATE OF ALABAMA) JEFFERSON COUNTY)

MIN:

05/30/2002 15:13:00 FILED/CERTIFIED

	hat HAMILTON MORTGAGE CORPORATION, a
corporation, for value received to it	
REGISTRATION SYSTEMS, INC., P. O. BOX	
ITS SUCCESSORS AND ASSIGNS, AS NOMINE	
AND ASSIGNS, hereinafter called Assign	
and convey and assign unto the said Ass	ignee that certain mortgage executed
by	
	EACH UNMARRIED and recorded
in Volume <u> </u>	
of SHELBY County, Alabama, t	ogether with the debt secured thereby
and all rights, title and interest	
described, without recourse against the	
	ORTGAGE CORPORATION, has caused the
conveyance to be signed by Anita	a L. O'Neal, Vice-President, on
the 22ND day of MAY 200	<u>)2</u> •
TOANT AMOUNTE & 120 017 00	
LOAN AMOUNT: \$ 139,917.00 PROPERTY ADDRESS:	HAMILTON MORTGAGE CORPORATION
4134 S. SHADES CREST ROAD	
HOOVER, AL 35244	BY: MULLING CONTRACTOR
	Anita L. O'Neal-Vice-President
ATTEST	
Dellas # 2002	53000256020
Gail Burton	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a notary pu	blic in and for said State, in said
County, hereby certify that Anita L. (	O'Neal, whose name as Vice-President
of HAMILTON MORTGAGE CORPORATION, a co	rporation, is signed to the foregoing
conveyance, and who is known to me,	acknowledged before me on this day,
that, being informed of the contents of	
and with full authority, executed the	same voluntarily for and as the act
of said corporation.	
Given under my hand and official s	eal this 22ND day of MAY
20_ <u>02</u> .	
	1112
MIN# 10002126003097260-1	Mu () Len