

Shelby



20020530000255740 Pg 1/4 39.80
Shelby Cnty Judge of Probate, AL
05/30/2002 14:04:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
HARRIS, Jr		EUGENE	TAYLOR	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
7940 HWY 47		SHELBY	AL	35143 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
HARRIS		MICHELLE	CAIN	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
7940 HWY 47		SHELBY	AL	35143 USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
600 North 18th Street		Birmingham	AL	35291 USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

Carlick

MA# 50J50483

SA# 50802640826

MACP HEATER 50A00

SA# 1062600073

\$5,130.00

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

072

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

HARRIS, JR EUGENE TAYLOR

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

This instrument was prepared by

(Name) William H. Halbrooks, Attorney
 Suite 704 Independence Plaza
 (Address) Birmingham, AL 35209

Send Tax Note To Eugene T. Harris, Jr.

Rt 1 Box 2088
Shelby al 35143

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Nine Thousand Six Hundred Twenty Five & no/100 DOLLARSin the undersigned greater or grantees in hand sold by the GRANTEES herein, the receipt whereof is acknowledged, we,
Charles H. Stanley and wife, Jewell Stanley

(herein referred to as grantors) do grant, bargain, sell and convey unto

Eugene T. Harris, Jr. and Nichelle C. Harris
 (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

"SEE ATTACHED FOR LEGAL DESCRIPTION"

Subject to taxes, easements and restrictions of record.

The proceeds of this loan have been applied on the purchase
 price of the property described herein conveyed simultaneously
 herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein in the event one grantor herein survives the other, the entire interest in the property shall pass to the surviving grantor, and
 if none does survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I (we) and my (our) heirs, executors, and administrators shall defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set our _____ hand(s) and seal(s), this _____ 27th
 day of _____ April _____ 87

WITNESS:

 _____ (Seal)_____
 _____ (Seal)_____
 _____ (Seal)

Charles H. Stanley (Seal)
Charles H. Stanley

Jewell Stanley (Seal)
Jewell Stanley

 _____ (Seal)STATE OF ALABAMA
 JEFFERSON COUNTY

General Acknowledgment

I, _____ the undersigned _____, a Notary Public in and for said County, in said State,
 hereby certify that Charles H. Stanley and Jewell Stanley
 whose names S. H. S. signed to the foregoing conveyance, and who S. H. S. known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this _____ 27th day of _____ April _____ 87 A. D., 19____

Form 81-A

Notary Public

20020530000255740 Pg 4/4 39.80
Shelby Cnty Judge of Probate, AL
05/30/2002 14:04:00 FILED/CERTIFIED

128 143

STATE OF ALA. SHELBY CO.
INSTRUMENT HAS FORCE

1987 APR 30 PM 7:52

John A. Shurbaugh
JUDGE OF PROBATE

1. Deed Tax \$ 9.00
2. Mlt. Tax 0.00
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 15.00

Commence at the NW corner of the SW 1/4 of the NW 1/4 of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama; thence run in an easterly direction along the North line of said 1/4-1/4 for 285.96 feet to an iron pin and the point of beginning of the parcel herein described; thence with a deflection angle to the right of 45 deg. 33 min. 27 sec. run 1,554.21 feet to an iron pin on the North margin of Shelby County Highway No. 311; thence with an interior angle to the right of 69 deg. 11 min. 05 sec. run 131.50 feet along the North margin of said road to a point; thence with an interior angle to the right of 182 deg. 26 min. 24 sec. run 535 feet along the North margin of said road to a point which marks the intersection of the North margin of said road with the West margin of Shelby County Highway No. 47; thence with an interior angle to the right of 109 deg. 08 min. 04 sec. run 303.57 feet along the West margin of Shelby County Highway No. 47 to a point; thence with an interior angle to the right of 178 deg. 55 min. 00 sec. run 711.33 feet along the West margin of said road to an iron pin located on the North line of the aforementioned 1/4-1/4; thence with an interior angle to the right of 114 deg. 46 min. 00 sec. run 744.84 feet in a westerly direction along the North line of said 1/4-1/4 to an iron pin and the point of beginning; said parcel lies entirely in Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

Mineral and mining rights excepted.

LESS AND EXCEPT THE FOLLOWING:

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 15, Township 24 North, Range 15 East; thence run East, along the North line of said 1/4-1/4 Section, a distance of 1,030.80 feet, to the West right of way line of Shelby County Highway No. 47; thence turn a deflection angle of 45 deg. 14 min. 00 sec. to the right and run along said right of way, a distance of 711.33 feet; thence turn a deflection angle of 1 deg. 05 min. 00 sec. to the right and continue along said right of way a distance of 93.57 feet, to the point of beginning; thence continue in the same direction, along said Highway right of way a distance of 210.0 feet, to the Northwest right of way of Shelby County Highway No. 311, known as Bay Springs Road; thence turn a deflection angle of 71 deg. 51 min. 06 sec. to the right and run along said Highway No. 311, a distance of 710.56 feet; thence turn a deflection angle of 107 deg. 23 min. 21 sec. to the right and run a distance of 431.52 feet; thence turn a deflection angle of 90 deg. 46 min. 21 sec. to the right and run a distance of 680.93 feet, to the Southwest right of way of Shelby County Highway No. 47, and the point of beginning. Situated in the S 1/2 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

Mineral and mining rights excepted.