

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Garrett		FIRST NAME Thomas	MIDDLE NAME	SUFFIX Jr.
1c. MAILING ADDRESS 35 Monte Tierra Trail		CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any ☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Seals		FIRST NAME Paulette	MIDDLE NAME D.	SUFFIX
2c. MAILING ADDRESS 35 Monte Tierra Trail		CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35291	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

Bryant

m# 661CSX024000
S# 1002E20927

m# KCEH0501NPS
S# 54701A61572

m# FB4ANF02400
S# 54901A68528

3700.00

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors		☐ Debtor 1	☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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NAME: Daniel M. Spittler
1200 City National Bank Building
 ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

1272
Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty-Three Thousand Seven Hundred Fifty and No/100 1272 DOLLARS
 to the undersigned grantor, W. M. Humphries Construction Company, Inc.
 a corporation, in hand paid by Thomas Garrett Seales, Jr. and wife, Paulette D. Seales
 the receipt whereof is acknowledged, the said

W. M. Humphries Construction Company, Inc.
 does by these presents, grant, bargain, sell, and convey unto the said
Thomas Garrett Seales, Jr. and wife, Paulette D. Seales
 as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby
County, Alabama, to-wit:

Lot 35, according to the Survey of Monte Tierra, as recorded in
 Map Book 5, Page 114, in the Probate Office of Shelby County, Ala-
 bama.

Subject to easements and restrictions of record.

\$33,000.00 of the purchase price recited above was paid from a
 mortgage loan closed simultaneously herewith.

BOOK 289 PAGE 831

TO HAVE AND TO HOLD Unto the said Thomas Garrett Seales, Jr. and wife, Paulette D. Seales
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said W. M. Humphries Construction Company, Inc. does for itself, its successors
 and assigns, covenant with said Thomas Garrett Seales, Jr. and wife, Paulette D. Seales, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said

Thomas Garrett Seales, Jr. and wife, Paulette D. Seales, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

W. M. Humphries Construction Company, Inc. has hereunto set its
 signature by Dalton H. Baggert its Vice President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 3rd day of December, 1974.

ATTEST:

W. M. HUMPHRIES CONSTRUCTION COMPANY, INC.

Secretary.

By

Vice President

20020530000255520 Pg 3/3 35.55
Shelby Cnty Judge of Probate, AL
05/30/2002 14:03:00 FILED/CERTIFIED

Notary Public
Shelby County, Alabama
Notary Seal

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____

at _____ o'clock _____ M., and was duly re-
corded in Volume _____ of Deeds
at page _____ and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street
Birmingham, Ala.

State of Alabama

SHELBY

COUNTY,

I, the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Dalton H. Baggett
whose name as Vice President of the W. M. Humphries Construction Company, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 3rd day of December, 1974.

Virginia T. Lewis

Notary Public

U.C.C. FILE NUMBER FOR
REC. BY PAGE AS SHOWN ABOVE

Consolidated
JUL 27 1974

1974 DEC -4 PM 9:01

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