

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED **FIRST FEDERAL OF THE SOUTH**, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **TAYLOR, BEAN  
& WHITAKER MORTGAGE, CORP.**, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN  
MORTGAGE EXECUTED BY **MICHAEL D. PRICE, AN UNMARRIED MAN**,  
THE UNDERSIGNED WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE  
OF PROBATE OF **SHELBY COUNTY, ALABAMA** IN 20020530000255260  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN  
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED  
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE **22nd DAY OF  
MAY, 2002.**

FIRST FEDERAL OF THE SOUTH

BY: Mark Haynes

MARK HAYNES

ITS: VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT MARK HAYNES, WHOSE NAME AS VICE PRESIDENT OF FIRST  
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,  
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING  
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL  
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **22nd DAY OF MAY, 2002.**

Abbie Arnold

NOTARY PUBLIC / ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05