

6892

** ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE MORTGAGE RE-RECORDING INFORMATION.

TRANSFER AND ASSIGNMENT

20020530000254470 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
05/30/2002 09:09:00 FILED/CERTIFIED

STATE OF Alabama)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto Hibernia National Bank, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF
MORTGAGOR

Robert M. Smith and spouse, Angela
L. Smith

BOOK

PAGE

COUNTY

STATE

2002 - 06302

2002 - 13038

* 20020530000254460

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Hibernia National Bank, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 31st day of January, 2002.

COATS & CO., INC.

BY: [Signature]

R. B. COATS, III PRESIDENT

ATTESTED BY: [Signature]

Inst # 2002-13039

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

03/19/2002-13039
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st day of January, 2002.

[Signature]
Notary Public

My Commission expires: 9/11/02

Inst # 2002-06303

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY, SUITE 150
BIRMINGHAM, ALABAMA 35209

02/06/2002-06303
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00