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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

STERLING TRUST CO.

George M. Vaughn  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWENTY TWO THOUSAND THREE HUNDRED and 00/100 (\$22,300.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JUNE C. BRASHER AND THE HEIRS AT LAW OF GEORGE STEVEN CRAIGER, SR. (herein referred to as GRANTORS) do grant, bargain, sell and convey unto STERLING TRUST CO. FBO GARY L. THOMPSON, ROTH IRA, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST; CITY OF ALABASTER, SHELBY COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 00' 00" EAST, A DISTANCE OF 10.01 FEET; THENCE SOUTH 85 DEGREES 51' 49" WEST, A DISTANCE OF 1388.26 FEET TO A POINT LYING ON THE EASTERLY R.O.W. LINE OF SHELBY COUNTY HIGHWAY #12 (SMOKEY ROAD); THENCE NORTH 02 DEGREES 40' 14" WEST AND ALONG SAID R.O.W. A DISTANCE OF 10.00 FEET; THENCE NORTH 85 DEGREES 51' 49" EAST AND LEAVING SAID R.O.W. A DISTANCE OF 1388.37 FEET TO THE POINT OF BEGINNING.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 326, PAGE 577.
3. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 211, PAGE 611.
4. EASEMENT AS SET OUT IN DEED BOOK 324, PAGE 506, AND AMENDED IN DEED BOOK 341, PAGE 88.

SUBJECT PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF JUNE C. BRASHER OR THE HEIRS AT LAW OF GEORGE STEVEN CRAIGER, SR. NOR THEIR RESPECTIVE SPOUSES.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JUNE C. BRASHER AND THE HEIRS AT LAW OF GEORGE STEVEN CRAIGER, SR, have hereunto set his, her or their signature(s) and seal(s), this the 15<sup>m</sup> day of May, 2002.

June C. Brasher  
JUNE C. BRASHER  
George Steven Craiger Jr. Acting  
by and through his Attorney in  
fact, June C. Brasher  
GEORGE STEVEN CRAIGER, JR.  
ACTING BY AND THROUGH HIS  
ATTORNEY IN FACT, JUNE C.  
BRASHER Lacey C. Craiger, Acting by  
and through her attorney in  
fact, June C. Brasher

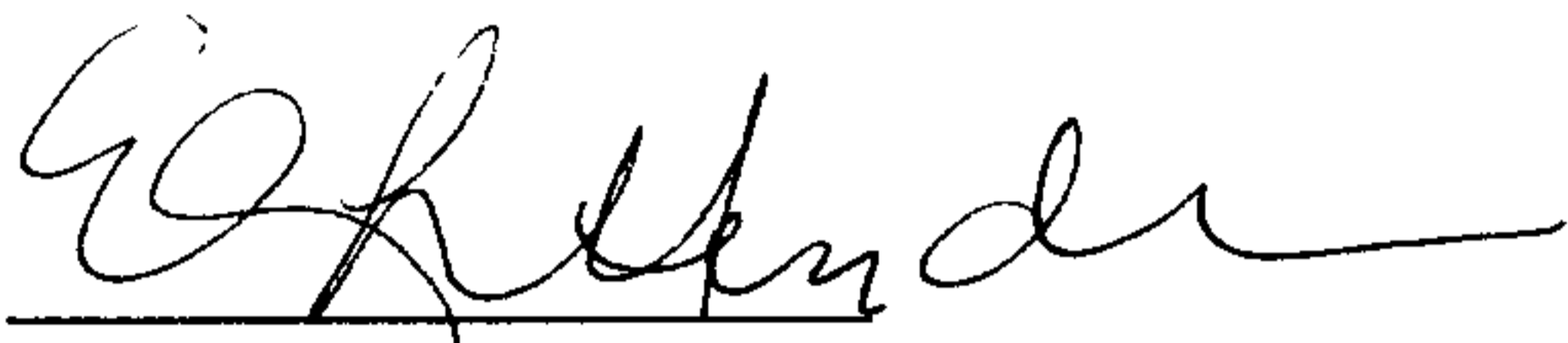
LACEY C. CRAIGER, ACTING BY  
AND THROUGH HER ATTORNEY  
IN FACT, JUNE C. BRASHER  
Kristianne C. Buckner, Acting by and  
through her attorney in fact June C. Brasher  
KRISTIANNE C. BUCKNER, ACTING  
BY AND THROUGH HER ATTORNEY  
IN FACT, JUNE C. BRASHER  
Sharon R. Craiger, Acting and  
through her attorney in fact June C. Brasher  
SHARON R. CRAIGER, ACTING  
AND THROUGH HER ATTORNEY  
IN FACT, JUNE C. BRASHER

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JUNE C. BRASHER, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 15TH day of MAY, 2002 .

  
Notary Public


My commission expires: 10.2.05

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that JUNE C. BRASHER, whose name as Attorney in Fact for GEORGE STEVEN CRAIGER, JR., is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand this the 15TH day of MAY, 2002 .

  
Notary Public


My commission expires: 10.2.05

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that JUNE C. BRASHER, whose name as Attorney in Fact for LACY C. CRAIGER, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand this the 15TH day of MAY, 2002 .

  
Notary Public

My commission expires: 10-2-05

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that JUNE C. BRASHER, whose name as Attorney in Fact for KRISTIANNE C. BUCKNER, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand this the 15TH day of MAY, 2002 .

  
Notary Public

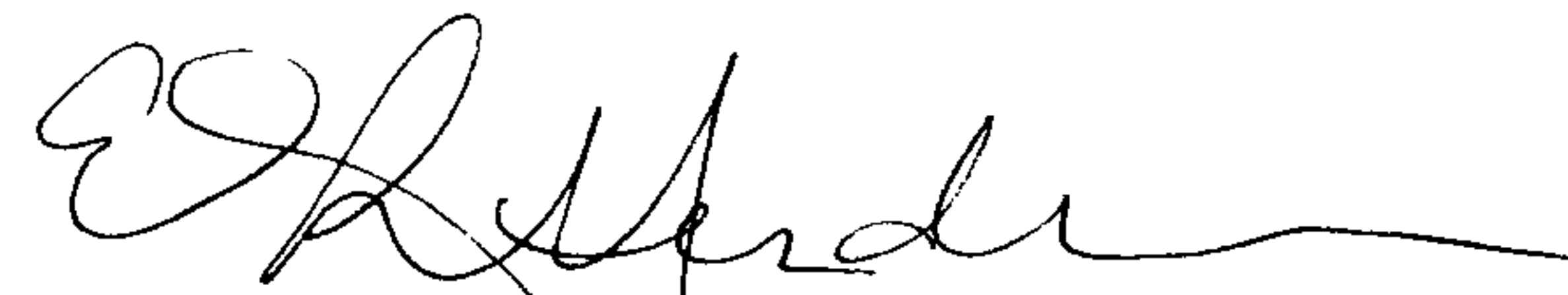
My commission expires: 10-2-05

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that JUNE C. BRASHER, whose name as Attorney in Fact for SHARON R. CRAIGER, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand this the 15TH day of MAY, 2002 .

  
Notary Public

My commission expires: 10-2-05

20020530000254070 Pg 5/5 45.50  
Shelby Cnty Judge of Probate, AL  
05/30/2002 08:24:00 FILED/CERTIFIED

**LEGAL DESCRIPTION FOR 10' STRIP**

Commence at the NE Corner of the NW 1/4 of the SE 1/4 of Section 25, Township 21 South, Range 3 West, City of Alabaster, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence S02°00'00"E, a distance of 10.01'; thence S85°51'49"W, a distance of 1,388.26' to a point lying on the Easterly R.O.W. line of Shelby County Highway #12 (Smokey Road); thence N02°40'14"W and along said R.O.W., a distance of 10.00', thence N85°51'49"E and leaving said R.O.W., a distance of 1388.37' to the POINT OF BEGINNING.

Said Parcel containing (0.32) acres, more or less.

**PURCHASER**

**STERLING TRUST COMPANY FBO GARY L THOMPSON ROTH IRA**