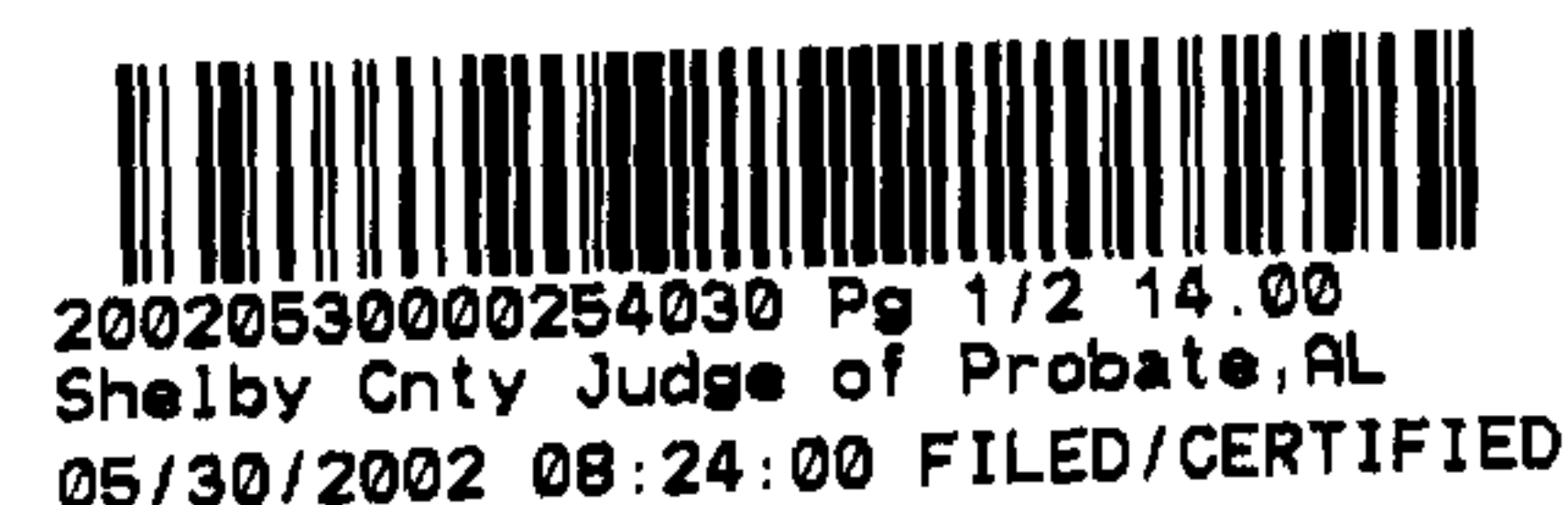


**THIS INSTRUMENT PREPARED BY:****R. SIHAN PADEN, Attorney at Law****Paden & Paden****Five Riverchase Ridge, Suite****Birmingham, Alabama 35244-2893****STATE OF ALABAMA****SHELBY COUNTY****DURABLE POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, KRISTIANNE C. BUCKNER do hereby appoint JUNE C. BRASIER my lawful attorney-in-fact in all matters relating to the sale of all or any portion thereof of the real estate located at 2715 SMOKEY ROAD, SHELBY County, Alabama, and described as follows:

BEGIN AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE NORTH 78 DEGREES, 02 MINUTES, 11 SECONDS WEST ALONG SAID 1/4-1/4 LINE A DISTANCE OF 1386.77 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #12 (SMOKEY ROAD - 80' ROW); THENCE SOUTH 13 DEGREES, 34 MINUTES, 00 SECONDS WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 275.26 FEET; THENCE LEAVING SAID RIGHT OF WAY, SOUTH 79 DEGREES, 17 MINUTES, 03 SECONDS EAST A DISTANCE OF 693.12 FEET; THENCE SOUTH 52 DEGREES, 00 MINUTES, 40 SECONDS EAST A DISTANCE OF 756.42 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 14 DEGREES, 04 MINUTES, 19 SECONDS EAST ALONG SAID 1/4-1/4 LINE A DISTANCE OF 592.36 FEET TO THE POINT OF BEGINNING, AND BEING SITUATED IN SHELBY COUNTY, ALABAMA.

I hereby specifically authorize JUNE C. BRASIER to execute on my behalf all papers necessary to complete the sale of the above property, including, but not limited to all waivers, contracts, deeds, disclosures, settlement statements and any other documents required to be executed by any Bank, Savings and Loan, Mortgage Company, Title Company or Realty Company in connection with any mortgage or contract to do all acts and things as fully and effectually in all respects as I would do if present.

It is my intent that this Power of Attorney shall be a Durable Power of Attorney pursuant to Section 26-1-2 Code of Alabama 1975, as amended. This Power of Attorney shall not be affected by disability, incompetency or incapacity of the principal.

And I hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on me, and my heirs, legal personal representatives, and assigns; whether the same shall have been done before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by any person acting in reliance hereon. This Power of Attorney may be filed for record in any public office.

WITNESS my hand and seal this 21 day of May 2002 ~~DECEMBER, 2001~~.

Kristianne C. Buckner
KRISTIANNE C. BUCKNER

STATE OF
COUNTY OF

I, the undersigned Notary Public in and for said County in said State, hereby certifies that KRISTIANNE C. BUCKNER, whose name is signed to the foregoing Durable Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Durable Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of May, 2002 ~~DECEMBER, 2001~~.

Mary B. Thompson
Notary Public
My commission expires: 5-6-2007

