

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
FOREST LAKES, LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5/8/2000  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 2000, Page 15018, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit: ALSO RECORDED IN 2002/ 19093

LOT(S) SEE BELOW, ACCORDING TO THE MAP AND SURVEY  
OF FOREST LAKES, SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 24, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL I

LOTS 60, 61, 62, 65, 76, 78, 79, 80E, 81, 82, 84, 85, 86, 88, 89, 90,  
91, 93, 94, 95, 97, 98, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES  
SECTOR PHASE 2 AS RECORDED IN MAP BOOK 29, PAGE 127, IN THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL II

LOT 117, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES SECTOR 2,  
PHASE 1, AS RECORDED IN MAP BOOK 29, PAGE 114, IN THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 16TH day of MAY  
2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *C. Houston Gillespy*  
C. HOUSTON GILLESPIE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose  
name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 16TH day of MAY  
2002.

THIS INSTRUMENT WAS PREPARED BY

*Gloria Carroll*  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

*Nancy Alario*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3355583