

PREPARED BY
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77061-2226

20020529000251190 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/29/2002 09:53:00 FILED/CERTIFIED

When Recorded Return To:
First American Title Lenders Advantage

3 First American Way
Santa Ana, CA 92707
Attn: Aila R. Zaragoza

1023846

Pool: 1998-FF2 2001-4
Loan Number: 0004643771

665_2105 3289139 MLL 013 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by OLOWOKERE DAVID ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama: **PRINCIPAL AMT * 360,000.00**

Recording Ref: Recorded on 3/23/98, Instrument/Document No. 1998-09982 Book _____, Page No. _____

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ****U.S. Bank National Association 180 East 5th Street, St. Paul, MN 55101** (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PROPERTY ADDRESS: 7001 BRADSTOCK CT., HOOVER, AL 35242

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2001.

THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2

****U.S. Bank National Association, as Indenture Trustee under the Indenture, dated as of December 14, 2001, between Salomon Mortgage Loan Trust 2001-CB4, and U.S. Bank National Association, C-Bass Mortgage Loan Asset-Backed Notes, without recourse**

By: _____

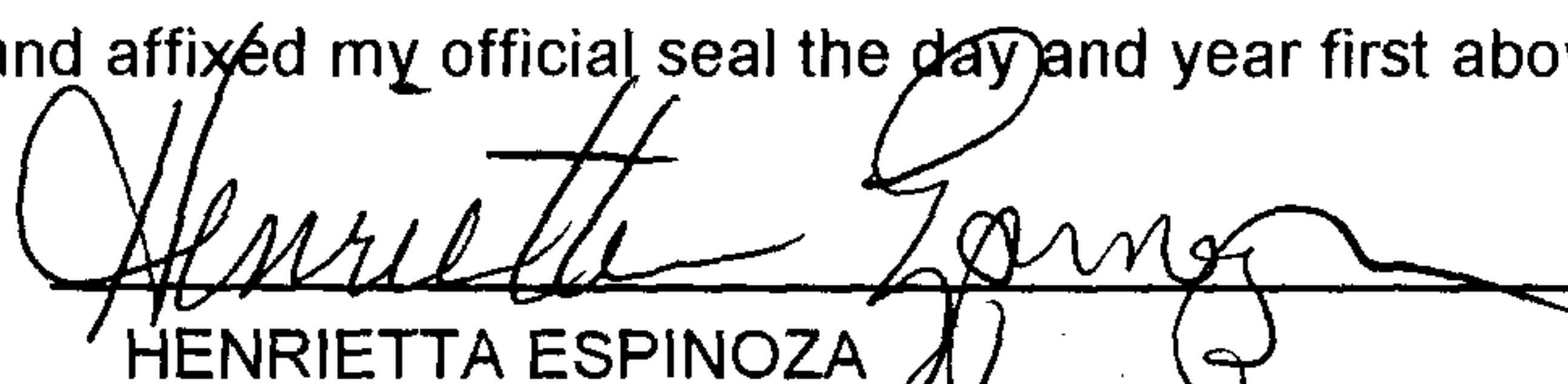
SANDY BERRY
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

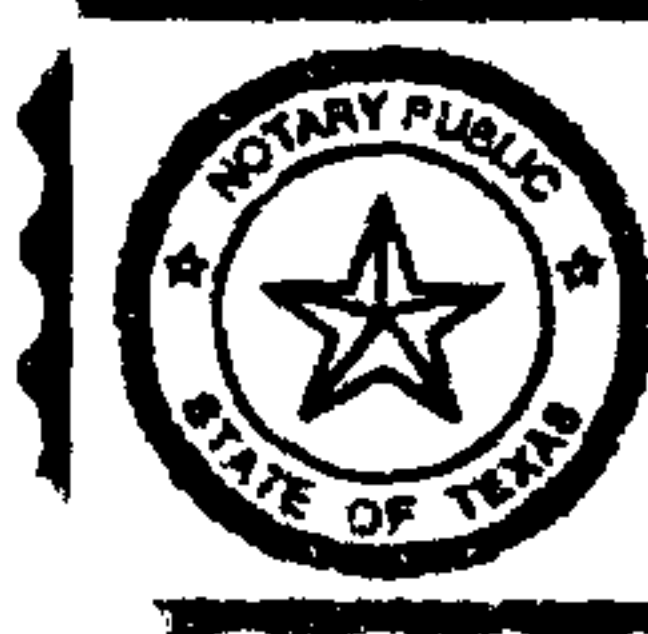
On this the 25th day of September A.D. 2001, before me, a Notary Public, appeared SANDY BERRY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THE CHASE MANHATTAN BANK, as Trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc., Series 1998-FF2, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SANDY BERRY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


HENRIETTA ESPINOZA
MY COMMISSION EXPIRES _____

Assignee's Address:

Assignor's Address:



HENRIETTA ESPINOZA
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 6-4-2003