STATE OF ALABAMA

LOAN NO. 0009384520

20020529000251060 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/29/2002 09:33:00 FILED/CERTIFIED

AMOUNT OF MORTGAGE \$ 80750

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN DALE A. JONES, LINDA DIANE JONES IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:10 BLOCK:1 SECTION:
SUBDIVISION:FALL ACRES

RECORDED IN MORTGAGE BOOK INST# 2000-16197, PAGE, ON MAY 17, 2000. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 09, 2002.

CHARTER ONE MORTGAGE COPR.

F/K/A AMERICAN HOME FUNDING, INC.

BY:

BETSY S. EXERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MAY 09, 2002

NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/30/2004

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

OF

CHARTER ONE MORTGAGE CORP. 10561 Telegraph Road Glen Allen, VA 23059