When recorded return to: JAMES INGRAM 2978 BROOK HIGHLAND DR BIRMINGHAM, AL 35242-4022

ALMRSD3-4 3/25/01

Shelby Cnty Judge of Probate, AL 05/29/2002 09:19:00 FILED/CERTIFIED

Loan #: 207210

Investor Loan #: 0676360963

Pool #:

PIN/Tax ID #: 10-1-02-0-004-0

Property Address: 3062 OLD STONE DR BIRMINGHAM, AL 35242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): JAMES D INGRAM, AND WIFE, LAURA P INGRAM

Mortgage Book:

Original Mortgagee: NORTH AMERICAN MORTAGE COMPANY

Loan Amount: \$ 110,400.00

Date of Mortgage: 05/12/1993

Date Recorded: 05/14/1993

Page:

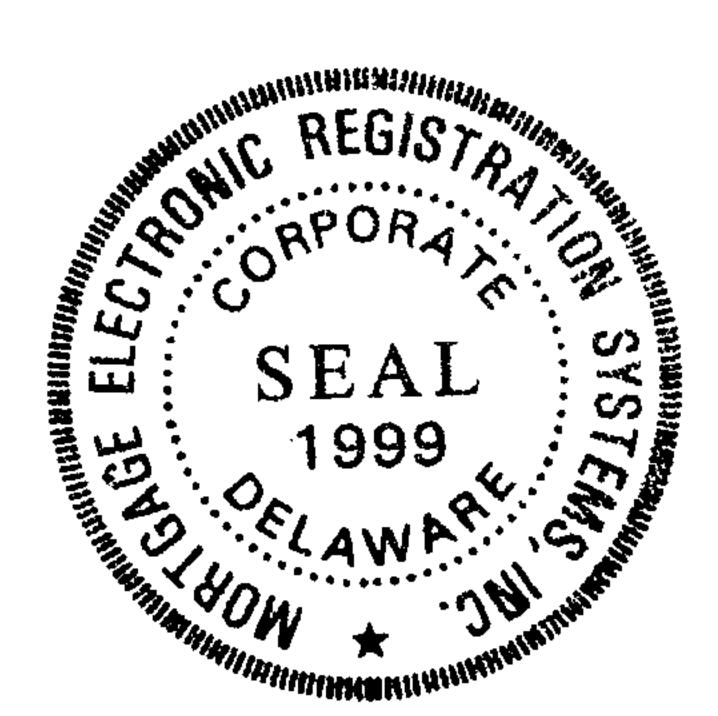
Instrument Number: 1993-13912

and recorded in the records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage

referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/09/2002.

Mortgage Electronic Registration Systems, Inc.



Jamie Jones Vice President

Bridget Lovett Assistant Secretary

State of FL

County of **DUVAL**

On this date of 05/09/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MANDIE AVERY

My Commission Expires: 03/02/2003

Mandle Avery MY COMMISSION # CC900403 EXPIRES March 2, 2003 BONDED THRU TROY FAIN INSURANCE INC.

Document Prepared By:

Eric Anderson

8100 Nations Way, Jacksonville, FL 322

MIN #: 100011900002072102 VRU Tel. #: 888/679-MERS