

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JOHN L HINDS & WIFE JOANN A HINDS, of the
City of VINCENT County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 01/27/89, securing the principal sum, of
\$44000.00 and duly recorded in Mortgage Book 225, Page 35, in the Office of the
SHELBY County, ALABAMA has been fully paid and satisfied, and
same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
day of 22ND MAY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLASZCZYNSKI, and the act and deed of
VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of MAY, 2002.

My Commission expires: 02/22/05

[Signature]
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
SHERRY BULLOCK

[Signature]
(Signed)