

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

THIS ASSIGNMENT IS BEING RERECORDED TO ADD THE LEGAL DESCRIPTION AND TO REFLECT THE RERECORDING OF THE MORTGAGE. *WPC*

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP.

, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by WILLIAM P. CONDON AND WIFE, KATHERINE W. CONDON

in the original principal sum of \$ 150,000.00 dated August 14, 2001

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2001-36039, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description: \* 2002 0524000247040

Lot 6, according to the Map and Survey of Southlake Cove, as recorded in Map Book 12, page 98 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by EDDIE ELROD, its President, who is duly authorized, on this 14TH day of AUGUST, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY [Signature]  
GRAHAM HUTSON, PRESIDENT  
EDDIE ELROD

STATE OF ALABAMA, COUNTY OF \_\_\_\_\_ }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Tachia K. Martin  
NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

08/23/2001-36040  
08:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 IF 11.00

Inst # 2001-36040