



20020524000246920 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
05/24/2002 11:56:00 FILED/CERTIFIED

STATE OF ALABAMA)

**PARTIAL RELEASE**

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Ninety-Five Thousand & 00/100\*\*\*\*\* (\$195,000.00 ) and other valuable considerations to the undersigned, First Federal of the South \_\_\_\_\_ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc.

\_\_\_\_\_ under date of 01/08/99 and recorded in the  
**Probate Office of** Shelby **County, Alabama in Volume** 1999 **page** 01177

the following described lot or parcel of land to wit:

Lots 1, 2 and 3, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, First Federal of the South the undersigned,  
has caused these presents to be executed this 22nd day of May,  
2002.

FIRST FEDERAL OF THE SOUTH

**BY:**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Anna L. Tyler whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 22nd day of May, 2002

**MY COMMISSION EXPIRES JAN. 14, 2006**

Notary Public