

THIS INSTRUMENT PREPARED BY:
DOUGLAS ROGERS, Attorney at Law
3106 Independence Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:
Grantees
56 Woodbury Drive
Sterrett, AL 35147

CORPORATION WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:
Two Hundred One Thousand and no/100----- Dollars (\$201,00.00) to the undersigned Grantor, **Lewis Integrity Homes, Inc.**, a corporation, in hand paid by **Brian D. Gapen and Cathy E. Gapen**, Grantees the receipt which is hereby acknowledge, the said Grantor does by these presents, grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 808, according to the Survey of Forest Parks-8th Sector, 1st Phase, as recorded in Map Book 25, Page 130 and instrument 1999-28778, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 2002.


\$146,900.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Lewis Integrity Homes, Inc., by John R. Lewis, its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of May, 2002..

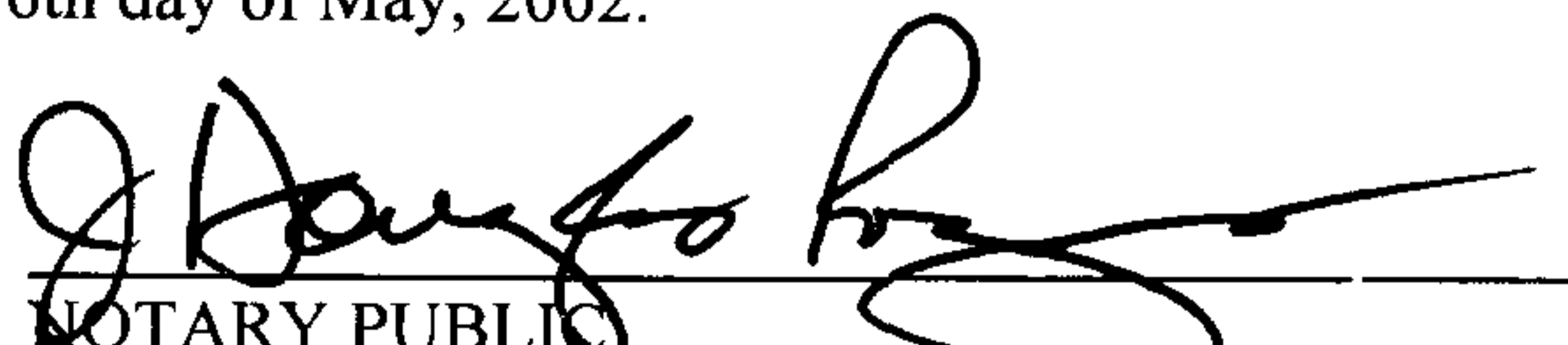
LEWIS INTEGRITY HOMES, INC.

BY: 
JOHN R. LEWIS
Its President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John R. Lewis, whose name as President of Lewis Integrity Homes, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of May, 2002.


NOTARY PUBLIC
My Commission Expires 9/9/2003