

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham
_____, acknowledges full payment of the indebtedness secured by that certain
_____, (Real Property) (~~Personal Property~~) mortgage executed by INDUSTRIAL TRAINING CONSULTANTS INC

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ _____ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1999 PAGE 07411.
MORTGAGE ALSO RECORDED IN BOOK 2001 PAGE 49313.

Commence for the point of beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 19, Township 20 South, Range 2 West; run thence North 89°37'06" West, for 124.78 feet, run thence South 37°30'31" West for 1296.63 feet to the East line of a proposed 60 foot right of way; run thence South 10°37'11" East along said right of way for 265.29 feet; run thence in a Southeasterly direction along said right of way and a curve to the left having a radius of 230.51 feet, a delta of 34°29'25" for an arc length of 138.76 feet; run thence in an Easterly direction along said right of way and a curve to the left having a radius of 25.0 feet, a delta of 97°22'53" for an arc length of 42.49 feet to the North right of way of Shelby County Road No. 11; run thence North 37°30'31" East along said right of way for 1258.67 feet; run thence North 00°19'48" West for 408.38 feet to the point of beginning; being situated in the SW 1/4 of the Southeast 1/4 of Section 19, and the NW 1/4 of the Northeast 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 15TH day of APRIL, 2002.

National Bank of Commerce of Birmingham
BY: [Signature]
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of APRIL, 2002

This Instrument Was Prepared By
[Signature]
Collateral Department

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3369501

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS