

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED **FIRST FEDERAL OF THE SOUTH**, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **TAYLOR, BEAN
& WHITAKER MORTGAGE, CORP.**, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN
MORTGAGE EXECUTED BY **RONALD E. ERWIN AND CLAUDINE L. ERWIN, HUSBAND &
WIFE**, THE UNDERSIGNED WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE
OF PROBATE OF **SHELBY COUNTY, ALABAMA** IN 20020523000244960
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE **15th DAY OF
MAY, 2002.**

FIRST FEDERAL OF THE SOUTH

BY: Anna L. Tyler
ANNA L. TYLER
ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT ANNA L. TYLER, WHOSE NAME AS VICE PRESIDENT OF FIRST
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **15th DAY OF MAY, 2002.**

Abbie Arnold
NOTARY PUBLIC /ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05