

LIMITED POWER OF ATTORNEY

Loan No.: 2000003516

Borrower: MICHAEL T. SHERRY, A MARRIED MAN, AND WIFE CHRIS ANN SHERRY

KNOW ALL MEN BY THESE PRESENTS, that I, MONICA MEZRANO, VICE
PRESIDENT, of **SOUTHTRUST MORTGAGE CORPORATION** ("Company"),
acting on behalf of the Company, have made, constituted, and appointed and by these presents do make,
constitute, and appoint **GMFS LLC** ("Assignee") as the Company's true and lawful agent and attorney-in-fact,
for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver
such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for
the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes,
mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property
located in Shelby County, AL:

**SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND
INCORPORATED HEREIN FOR ALL PURPOSES.**

which has the address of **6190 EAGLE POINT CIRCLE, BIRMINGHAM, AL 35242**. The Company hereby
gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever
requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and
purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company
whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically
revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation
must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of APRIL
2002, in the capacity stated herein.

SOUTHTRUST MORTGAGE CORPORATION

By: 

MONICA MEZRANO, VICE PRESIDENT

(Typed Name and Title)

CORPORATE ACKNOWLEDGMENT

State of ALABAMA

§

County of JEFFERSON

§

Before me, the undersigned authority, on this day personally appeared MONICA MEZRANO
VICE PRESIDENT of **SOUTHTRUST MORTGAGE CORPORATION**, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 30th day of APRIL, 2002

[Signature]
Witness:

[Signature]
Notary Public
SARA JOYCE ARMSTRONG
Typed Name

Witness:
[Signature]
Attest:

My commission expires: _____

Seal

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES OCTOBER 15, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by:
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

Return To:
COURTNEY MASON
1904 INDIAN LAKE DRIVE STE 100
BIRMINGHAM, AL 35244

Exhibit “A”

Lot 817, according to the Survey of Eagle Point, 8th Sector, Phase I, as recorded in Map Book 24, page 127 A & B in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama. Mineral and mining rights excepted.