20020522000243880 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/22/2002 16:13:00 FILED/CERTIFIED

NSFSB#: 313416

Pool#: GNMA 573950 GMAC#: 307281785

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

PAMELA RAE LEWIS

and recorded in Real Property in Mortgage Book and/or Doc # 2001-53020 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/18/02

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

(seal)

Jorge Tycux Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Jorge Tucux whose name as Vice President of

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 18th day of April, 2002

Notary Public Elsa McKinnon My commission expires:04/22/2005

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

NSGM2

**ELSA MCKINNON** COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005