20020522000243400 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/22/2002 15:53:00 FILED/CERTIFIED

NSFSB#: 311308

Pool#: GNMA 561644 GMAC#: 307281612

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said Mortgage made by:

MICHAEL E. PARTON & LAURIE J. PARTON

and recorded in Real Property in Mortgage Book , page and/or Doc # 2001-47715 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/19/02

NEW SOUTH FEDERAL SAVINGS BANK, a Federal Ty Chartered Savings Bank

(seal)

By:
Jorge Tukux \
Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Jorge Tucux whose name as Vice President of

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 19th day of April, 2002

Elsa McKinnon

Notary Public

My commission expires:04/22/2005

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

NSGM2 EB 109EB

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005