Send Tax Notice To: **GARY BURCHFIELD** 4704 EAGLE WOOD COURT, B*HAM, AL 35242 PID#

CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA Shelby COUNTY

.

20020522000242630 Pg 1/3 18.00 Shelby Cnty Judge of Probate,AL 05/22/2002 13:36:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

Seventy Thousand and 00/100 (\$70,000.00) Dollars

in hand paid to

REAMER DEVELOPMENT CORP.

an Alabama Limited Liability Company, (herein referred to as "Grantor"), the receipt of which is hereby acknowledged, said Grantor does by these presents grant, bargain, sell and convey unto

GARY F. BIRCHFIELD and JUANELL D. BIRCHFIELD

(herein referred to as Grantee, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION "A"

Subject to covenants, restrictions and conditions of record.

Subject to Ad Valorem taxes for the year 2002 and subsequent years not yet due and payable.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

THE ATTORNEY PREPARING THIS INSTRUMENT HAS NOT SEARCHED THE TITLE OF THE **PROPERTY CONVEYED HEREIN, NOR MAKES ANY REPRESENTATION CONCERNING THE** VALIDITY OF THE SAME.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever. against the lawful claims of all persons. Purchaser accepts this property in its as-is condition.

PATTON, KIERCE & FREEMAN FICE BOX 237

SSEMER, ALABAMA 35021



I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John G. **Reamer, Jr.** whose name as the President and Secretary of Reamer Development Corp., an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officers and with full authority executed the same voluntarily for and as the act of said Company on the day the same bears date.

Given under my hand and official seal, this 10^{-1} day of 10^{-1} , 2002. Notary Public Uillam M. alam

My commission expires:

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LEGAL DESCRIPTION "A"

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Lot 743, according to the resurvey of Lots 743, 744, and 745, of Eagle Point, 7th Sector, as recorded in Map Book 24, page 79, in the Probate Office of Shelby County, Alabama.

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