



20020522000241840 Pg 1/2 11.00
Shelby Cnty Judge of Probate, AL
05/22/2002 10:44:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

2 0 0 1 1 5 / 6 7 5 2

State of Alabama - Jefferson County
I certify this instrument filed on:

2001 DEC 13 A.M. 11:47

Recorded and \$

Mtg. Tax

and \$

Deed Tax and Fee Amt.

4.50

Total \$

4.50

MICHAEL F. BOLIN, Judge of Probate



200115/6752

Order No.
Escrow No.
Application No.
Loan No. 2104084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated DECEMBER 3, 2001
executed by ROBIN A. HURST, A MARRIED MAN

20020522000241830

to MORTGAGESOUTH, LLC

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of

, as mortgagee,

SHELBY

County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 3, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 3RD
day of DECEMBER 2001

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 26, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

CERTIFIED COPY

STATE OF ALABAMA

Jefferson County

I, the Undersigned, as Judge of Probate in and for
said County, in said State, hereby certify that the
foregoing is a full, true and correct copy of the
instrument with the filing of same as appears of
record in this office in vol. 200115 page 6752

Given under my hand and official seal, this the 23rd
day of April, 2002.

Michael F. Bolin

Judge of Probate