

This Instrument Prepared By:
James W. Fuhrmeister
ALLISON, MAY, ALVIS, FUHRMEISTER,
KIMBROUGH & SHARP, L. L. C.
P. O. Box 380275
Birmingham, AL 35238

FULL SATISFACTION/RELEASE OF RECORDED MORTGAGE

STATE OF ALABAMA)
)
SHELBY COUNTY)


20020522000241720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/22/2002 09:32:00 FILED/CERTIFIED

Know All Men By These Presents, That, the undersigned, **REGIONS BANK F/K/A FIRST ALABAMA BANK**, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by James W. Wiersma and Kathy A. Wiersma dated March 1, 1996 which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument # 1996-08002;

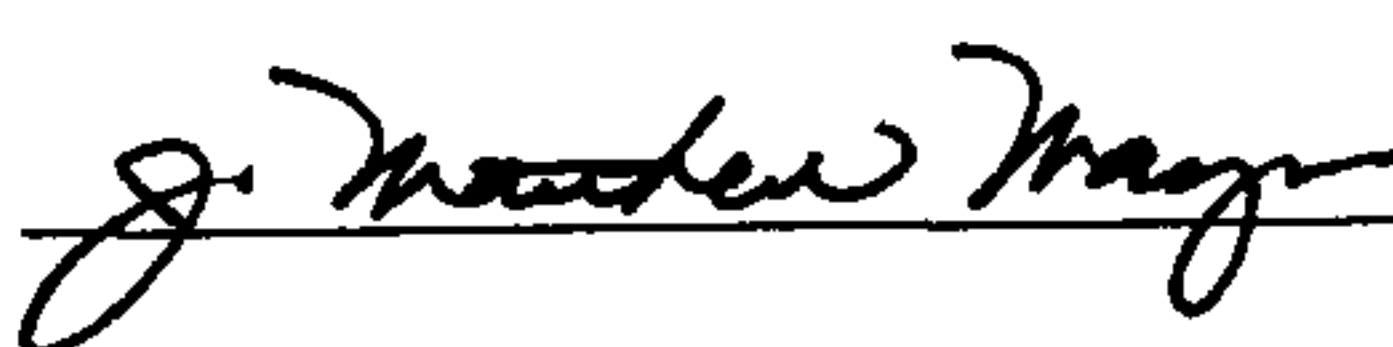
And the undersigned does further hereby release the property more particularly described as:

Lot 2, in Block 7 and a part of Lot 1, in Block 7, according to the Map and Survey of Applecross, a Subdivision of Inverness as recorded in Map Book 6, page 42 A & B in the Probate Office of Shelby County, Alabama. Said part of Lot 1 being more particularly described as follows: Begin at the northeast corner of said Lot 1, Block 7; thence southerly along the easterly line of said Lot 1, Block 7, for 93.43 feet; thence 132 degrees 24 minutes 21 seconds right and run northwesterly for 83.20 feet to a point on the southerly right of way line of Applecross Road, said point being on a curve to the right, having a central angle of 32 degrees 06 minutes 10 seconds and a radius of 130.0 feet; thence 106 degrees 18 minutes 44 seconds right to the chord of said curve and run northeasterly along the arc of said curve, for 72.84 feet to the point of beginning.

from said mortgage and lien.

In Witness Whereof, the undersigned has caused these presents to be executed this the 20 day of May, 2002.

REGIONS BANK F/K/A FIRST ALABAMA BANK

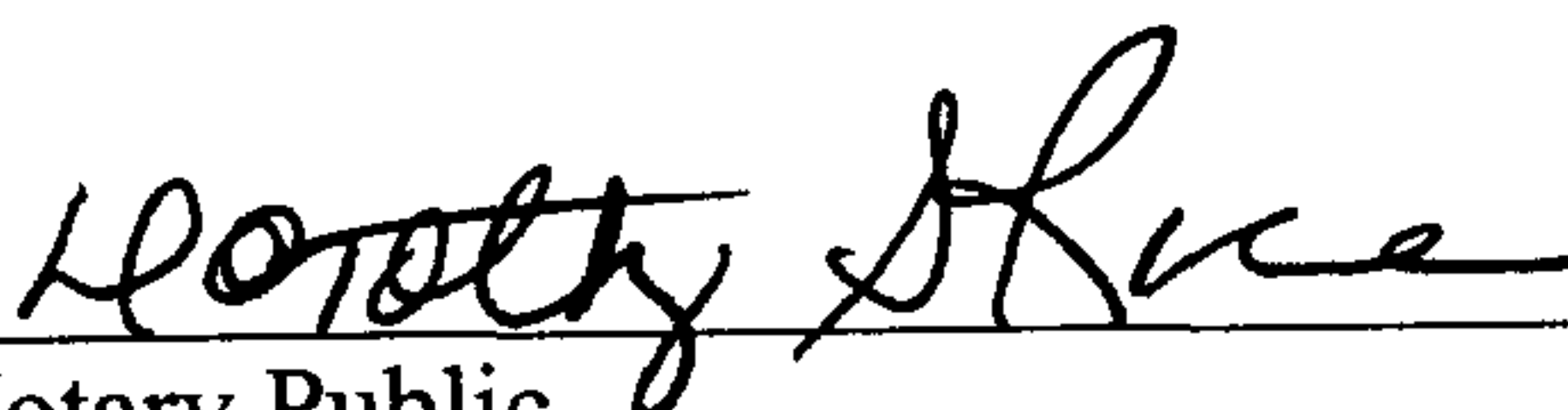
By: 
Its: VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Matthew Mayo whose name as Vice President of **REGIONS BANK F/K/A FIRST ALABAMA BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily and with full authority as the act of said corporation.

Given under my hand and official seal, this the 20th day of May, 2002.


Notary Public
My Commission Expires: MY COMMISSION EXPIRES DEC. 17, 2002