

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
WILLIAM BRADSHAW  
330 SHELBY ST  
MONTEVALLO, AL 35115

Loan #: 0071185029 LPS #: 505734 Bin #: 04-29-02AP

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by WILLIAM O BRADSHAW AND JULYNN H BRADSHAW to GE CAPITAL MORTGAGE SERVICES, INC. dated 6/16/00 and recorded on: 6/22/00 as Instrument #: 2000-20918 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 330 SHELBY ST, MONTEVALLO, AL 35115


is PAID AND SATISFIED and is therefore discharged.

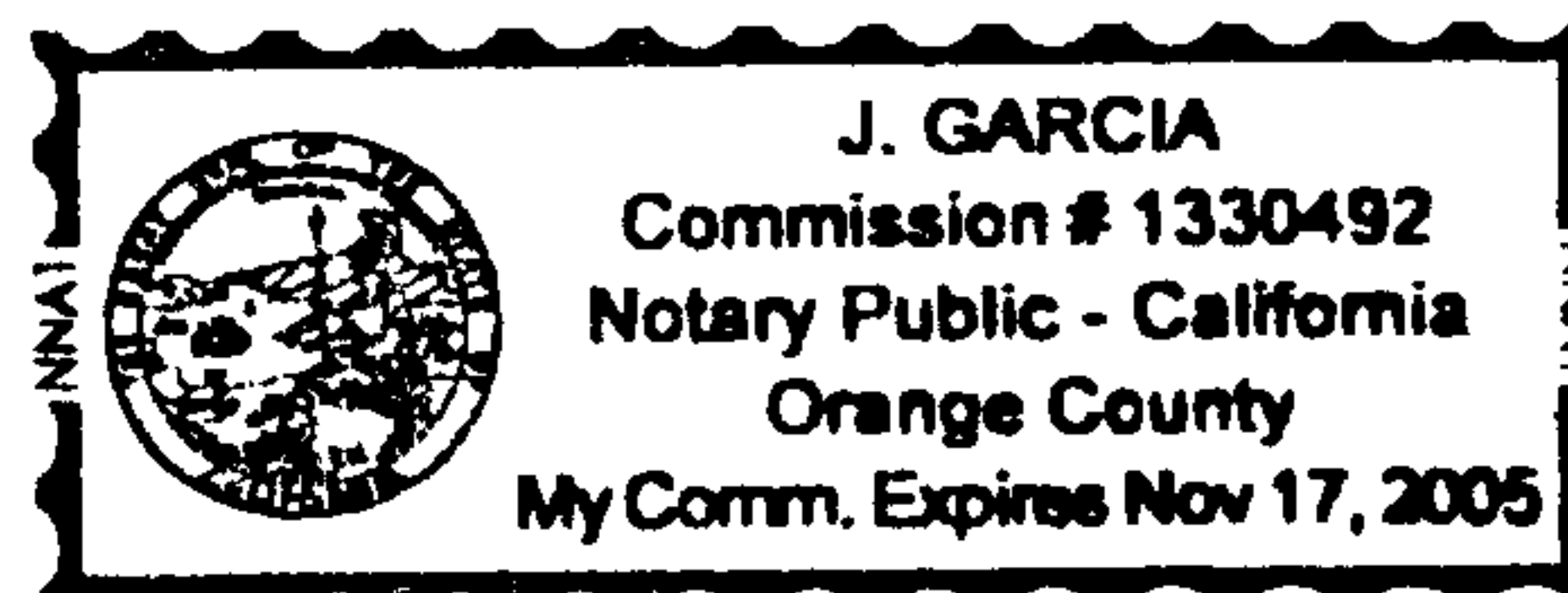
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, April 30, 2002  
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY   
Francis Tran, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On April 30, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Francis Tran, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.  
WITNESS MY hand and Notarial Seal.

  
J. Garcia  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: )  
5/17/02