## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

LESA M PALMER AND
MICHAEL A PALMER,
WIFE AND HUSBAND

as Mortgagors, to the undersigned, which mortgage is dated <u>05/08/2000</u> and filed for record <u>05/09/2000</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>2000-15258</u>, Probate Records of <u>Shelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of <u>Shelby</u>, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>09</u> day of <u>May</u>, <u>2002</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Cynthia Halpern

Cynthia Halpern

Its: Assistant Secretary

Attest:

Carlos Barahona

Its: Assistant Secretary

State of CALIFORNIA

Re-recorded on:

Date: N/A
) Inst. #: N/A
) Book: N/A

County of VENTURA ) Book: N/A Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Cynthia Halpern and Carlos Barahona, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 09 day of May, 2002.

LINNET E INGLEHART

Commission = 1308040

Notary Public — California

Ventura County

My Comm. Expires Jun 8, 2005

Linnet E. Inglehart

Notary Public

My commission expires 06/08/2005

Prepared by: S. ROBINSON

COUNTRYWIDE HOME LOANS, INC.

BRANCH #211

(205)967-0585

3443 COLONNADE PARKWAY

BIRMINGHAM. AL 35243-2356

Br Fax No.: (205)967-4980

DATE:

05/08/00

BORROWER: LESA M. PALMER

CASE #:

LOAN #:

3444614

PROPERTY ADDRESS:

444614 RESS: 2454 BLUE SPRINGS ROAD

WILSONVILLE, AL. 35186-

## LEGAL DESCRIPTION EXHIBIT A

Parcel 1, according to the John W. Rosamond Boundary Survey, recorded in Map Book 24, Page 76, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

From a 2-inch pipe accepted as the SW corner of the NE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 1 East, being the point of beginning of herein described parcel of land, run thence North along the accepted West boundary of said NE 1/4 of NW 1/4 a distance of 685.25 feet to a 1/2-inch rebar; thence turn 90 degrees 09 minutes 21 seconds right and run 458.45 feet along an accepted property line to a 1.5-inch pipe; thence turn 90 degrees 08 minutes 48 seconds left and run 395.72 feet to a 1.5-inch pipe; thence turn 89 degrees 19 minutes 23 seconds right and run 210.83 feet to a 1.25-inch solid bar; thence turn 89 degrees 12 minutes 04 seconds left and run 231.22 feet to a 1/2-inch rebar on the South boundary of Shelby County Highway #48 (60-foot right of way); thence turn 90 degrees 15 minutes 11 seconds right and run 50.00 feet along said highway boundary to a 1/2-inch rebar; thence turn 89 degrees 44 minutes 49 seconds right and run 1313.11 feet to a 1/2-inch rebar on the accepted South boundary of aforementioned NE 1/4 of NW 1/4 of land; thence turn 89 degrees 52 minutes 21 seconds right and run 716.85 feet along said accepted South boundary to the point of beginning of herein described parcel of land.

FHAVA/CONV Legal Description Exhibit A 1C4041US (11/99)